

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SINDH BANK LIMITED/ADMINISTRATION
- 2) PROVINCIAL / LOCAL GOVT./ OTHER SCHEDULED BANK
- 3) TITLE OF CONTRACT Renovation of Raiwind Branch Lahore
- 4) TENDER NUMBER SNDB/COK/ADMIN/TD/1220/2021
- 5) BRIEF DESCRIPTION OF CONTRACT Same as above
- 6) FORUM THAT APPROVED THE SCHEME Competent Authority
- 7) TENDER ESTIMATED VALUE Rs.3,780,950/-
- 8) ENGINEER'S ESTIMATE
(For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 1 Year
- 10) TENDER OPENED ON (DATE & TIME) 10/12/2021 at 1100 Hrs
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS _____
- 14) BID EVALUATION REPORT 17/12/2021
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Z.A Construction House No,14-V. Farid Town
Sahil
- 16) CONTRACT AWARD PRICE Rs.3,754,650/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID).
1. M/s. Z.A Construction 2. M/s. Memar Associates
3. M/s. Arcika Traders & Contractors
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|-----------------------------|
| Yes | SPPRA NIT ID:T00531-20-0048 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|---|
| Yes | Express Tribune, Daily Express & Sindhi Express (23/112021) |
| No | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

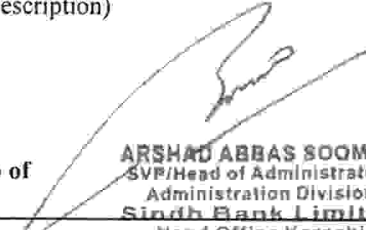
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | no |

Signature & Official Stamp of
Authorized Officer


ARSHAD ABBAS SOOMRO
SVP/Head of Administration
Administration Division
Sindh Bank Limited
Head Office Karachi

6/11/2022

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset

Renovation of Raiwind Road Branch (1220)

| S.NO | COMPANY NAME | AMOUNT (Rs) | PAY ORDER NO | NAME OF BANK |
|--------------|------------------------------|-------------|--------------|-------------------------|
| 01 | M/s. Z.A Construction | 300 | 13958739 | Habib Metropolitan Bank |
| | Memar Associates | 300 | 12023566 | Allied Bank |
| | Arcika Traders & Constructor | 300 | 17277792 | UBL |
| Total | | | | 900/- |

| Bid Evaluation Report | | |
|---|---|--|
| Evaluation Report – Renovation of Rawwind Road Branch Lahore | | |
| 1 | Name of Procuring Agency | Sindh Bank Ltd |
| 2 | Tender Reference No | SI/DB/COX/ADMIN/TID/1270/2021 |
| 3 | Tender Description | Renovation of Rawwind Road Branch Lahore |
| 4 | Method of Procurement | Single Stage One Envelope Bidding Procedure |
| 5 | Tender Published / SP/RA S.No | 110531-20-0048: Express Tribune, Daily Express, Sindh Express (23/11/2021) |
| 6 | Total Bid Documents Sold | 03 |
| 7 | Total Bids Received | 03 |
| 8 | Technical/Financial Bid Opening Date & Time | 10/12/2021 at 1100 Hrs |
| 9 | Nr. Of Bid qualified | 03 |
| 10 | Bid(s) Rejected | 00 |

Detail on the above is as follows:-

| S No | Name of Firm or Bidder | Qualified / Disqualified in Technical / Eligibility Inspection | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Engineering Estimated cost (Rs. 3,780,950/-) | Reasons for acceptance/ rejection | Remarks |
|------|------------------------------|--|----------------------------|--------------------------|--|-----------------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | M/s. Z.A Construction | Qualified | Rs. 3,754,650/- | 1 st Lowest | Rs. 26,300/- Below the estimated cost. | Accepted. Qualified Evaluated Bid | Accepted for Contract Award |
| 2 | M/s. Afroz Associates | Qualified | Rs. 4,281,025/- | 2 nd Lowest | Rs. 390,075/- Above the estimated cost. | Higher Bid | |
| 3 | Arjika Traders & Contractors | Qualified | Rs. 6,816,900/- | 3 rd Lowest | Rs. 1,035,950/- Above the estimated cost. | Higher Bid | |

Accordingly, going by the Technical/Financial Evaluation criteria laid down in the tender documents, M/s. Z. A Construction is the qualified evaluated bidder and their bid i.e. Rs. 3,754,650/- is also below the estimated cost, hence recommended for Renovation of Rawwind Road Branch Lahore.

Members Signature- Procurement Committee

Arshad Abbas Soomro
 Head of Administration

Dilshad Hausain Khan
 Chief Financial Officer

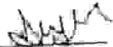
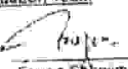

Syed Muhammad Aqeel
 Chief Manager, IDBL Karachi

MANDATORY / DISQUALIFICATION CONDITIONS

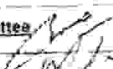
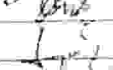

RENOVATION OF RAIWIND ROAD BRANCH LAHORE

| S No | Contractors | PEC Registration (Yes/No) | Black Listing Affidavit (Yes/No) | FBR Registration/ Provincial Revenue Collecting Authority (Yes/No) | Alternate Bidding (Yes/No) | Tender For Submission (Yes/No) | 2 X Warning Letters issued by SMOB (Yes/No) | Blacklisted on SPORA/State Bank Ltd (Yes/No) | Qualified / Disqualified |
|------|------------------------------|---------------------------|----------------------------------|--|----------------------------|--------------------------------|---|--|--------------------------|
| 1 | J.A. Construction | Yes | Yes | Yes | No | Yes | No | No | Qualified |
| 2 | Genus Associates | Yes | Yes | Yes | No | Yes | No | No | Qualified |
| 3 | ARCAD Tenders & Construction | Yes | Yes | Yes | No | Yes | No | No | Qualified |

Members Signature- Evaluation Team

| | | |
|--|---|---|
|  M. Akhtar Iqbal Admin Division |  Fouzia Shireen Operation Division |  Taimoor Chausi Finance Division |
|--|---|---|

Members Signature- Procurement Committee

| | |
|--|---|
| 1. Arshad Abbas Sumro HEAD OF ADMINISTRATION |  |
| 2. Dilghat Hussain Khan CHIEF FINANCIAL OFFICER |  |
| 3. Syed Muhammad Azeem Chief Manager, CBL |  |

SUMMARY OF EVALUATION FOR RENEWAL OF BANKING BRANCH LEASES

| L. NO. | Status of City | | Period Covered | Years in Business (Only Banking or Financial Institution) | | | Ratings up to the Closest Available of the most favorable available in last 3 years | | Average Term Over last three years | | Number of Bankrupt currently in active Chapter 11 | Total Points | Points Deducted | Overall Total | Qualifying (Y/N) or Disqualified |
|--------|----------------|-----------|----------------|---|--------------|--------------|---|----------------|------------------------------------|----------------|---|--------------|-----------------|---------------|----------------------------------|
| | Original City | Exp. Date | | 1 to 3 Years | 4 to 6 Years | 7 to 9 Years | 10 to 12 Years | 13 to 15 Years | 16 to 18 Years | 19 to 21 Years | | | | | |
| 1 | CONVENT | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | CONVENT | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Lease |
| 3 | CONVENT | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Lease |
| 4 | CONVENT | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Lease |
| 5 | CONVENT | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Lease |

Mayor's Executive Director: *[Signature]*
 City Manager: *[Signature]*
 Finance Director: *[Signature]*
 Planning Director: *[Signature]*
 Public Works Director: *[Signature]*
 Police Director: *[Signature]*
 Fire Director: *[Signature]*
 Health Director: *[Signature]*
 Housing Director: *[Signature]*
 Economic Development Director: *[Signature]*
 City Clerk: *[Signature]*