SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1) | NAME OF THE ORGANIZATION / DEPTT. | Sindh Bank Ltd/Administration | | |
|-----|--|---|----------------|-----|
| 2) | PROVINCIAL / LOCAL GOVT./ OTHER | Scheduled Bank | . | |
| 3) | TITLE OF CONTRACT | Priniting & Supply of Security Stationery | * | |
| 4) | TENDER NUMBER | SNDB/COK/ADMIN/TD/1461/2025 | . | |
| 5) | BRIEF DESCRIPTION OF CONTRACT | Prinitng & Supply of Security Stationery | - | |
| 6) | FORUM THAT APPROVED THE SCHEME | Competent Authority | - | |
| 7) | TENDER ESTIMATED VALUE | Rs.76,000,0000/- | | |
| 8) | ENGINEER'S ESTIMATE (For civil works only) | | - | |
| 9) | ESTIMATED COMPLETION PERIOD (AS P | | _ | |
| | TENDER OPENED ON (DATE & TIME) | 25.08.2025 AT 1045 hRS | _ | |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers) | PEC | _ | |
| 12) | NUMBER OF BIDS RECEIVED | <u> </u> | _ | |
| 13) | NUMBER OF BIDDERS PRESENT AT THE | TIME OF OPENING OF BIDS 1 | | |
| 14) | BID EVALUATION REPORT (Enclose a copy) | 03.11.2025 | | |
| 15) | NAME AND ADDRESS OF THE SUCCESSE | FUL BIDDER M/s. Apex Printry 551, TS | 7000 Rec | 57- |
| 16) | CONTRACT AWARD PRICE | Rs.71,243,977.95 | Hose. KARAH | |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1 st , 2 nd , 3 rd EVALUATION BID). | VALUATION REPORT 1. M/s. Apex Printry | | |
| | | | | |
| 18) | METHOD OF PROCUREMENT USED : - (T | ick one) | | |
| | a) SINGLE STAGE – ONE ENVELOPE | E PROCEDURE Domestic/ Lo | ocal | |
| | b) SINGLE STAGE – TWO ENVELOP | E PROCEDURE | | |
| | c) TWO STAGE BIDDING PROCEDU | RE | | |
| | d) TWO STAGE – TWO ENVELOPE B | BIDDING PROCEDURE | | |
| | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING | METHOD OF PROCUREMENT WAS ADOPTE IG ETC. WITH BRIEF REASONS: | D i.e. | |

| Competent Authority 19) APPROVING AUTHORITY FOR AWARD OF CONTRACT |
|--|
| 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes V No |
| 21) ADVERTISEMENT : |
| i) SPPRA Website (If yes, give date and SPPRA Identification No.) |
| No |
| News Papers (If yes, give names of newspapers and dates) Yes Express Tribune, Daily Express & Jeejal |
| No |
| 22) NATURE OF CONTRACT Domestic/ Local Int. |
| 23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) |
| 1 es 140 |
| 24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) |
| 25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING? Yes No |
| 26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes V No |
| 27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies) Yes No |
| 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes No COMPLIANT? |
| 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS? Yes V No V |
| 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? |
| (Attach copy of the bid evaluation report) |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof) | Yes | |
|---|----------|----------------------------------|
| | No | No |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details) | ГНЕ Т | ENDER NOTICE / DOCUMENTS |
| (services generalized) | Yes | |
| | No | No |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons) | Yes | |
| | No | No |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.) | Yes | |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY TO BLACK LISTED? | No HAT T | THE SELECTED FIRM IS NOT Yes No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE PRESE ASCERTAINED REGARDING FINANCING OF VISIT, I (If yes, enclose a copy) | OCIT | EMENTS IF CO DETAILS TO |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILI THE CONTRACT (BANK GUARANTEE ETC.)? | ZATIO | ON ADVANCE PAYMENT IN Yes No |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description) | res 4 | |
| Signature & Official Stamp of Authorized Officer ARSHAD ABBAS SOOMRO Head of Administration & Security | Si No | |
| FOR OFFICE USE ONLY Administration Division Sindh Bank Limited Head Office Karachi | | |
| SPPRA Block No 8 Sindh Sagustan | | |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



3. SECTION -III TECHNICAL SPECIFICATIONS/SCOPE OF WORK

Sindh Bank Limited (SNDB) requires security printed Stationery for its 330 existing branches on need basis as per the given detail:

The tender will be extendable for further period of two years on mutual consent on the same terms & conditions and rates.

3.1 Paper Specification

- a) CBS 1- Cheque Paper 90Gms (High grade paper called Chemi guard with laser guard) with Sindh Bank Ltd Logo as watermark.
- b) Invisible highlights
- c) Instant verification with marker
- d) Paper must react against all kind of chemical families including 20 chemicals as per the requirement of SBP.

3.2 Printing Specification

- a) Anti-forgery ink
- b) Invisible Erasable U.V ink
- c) Personalized Cheque book through NIFT
- d) MICR bleed through
- Binding with Patti stapled pin on 02 places, duly perforated, counterfoil and requisitioned slip title coveron hard/Art Card

3.3 Specification/Tentative Quantity Required

| .No | Product | Total Qty Ch. Books New Tendor-2024 2025 |
|-----|---------------------------|--|
| 1 | Current A/c. 10 Leave | 1,595 |
| 2 | Current A/c. 25 Leave | 50,536 |
| 3 | Current A/c. 50 Leave | 8,489 |
| 4 | Current A/c. 100 Leave | 8,522 |
| 5 | PLS Cheque book 10 Leave | 227 |
| 6 | PLS Cheque book 25 Leave | 6,093 |
| 7 | PLS Cheque book 50 Leave | 1,653 |
| 8 | PLS Cheque book 100 Leave | 459 |
| 9 | Daily Product 10 Leave | 180 |
| 10 | Daily Product 25 Leave | 4,958 |
| 11 | Daily Product 50 Leave | 1,684 |
| 12 | Daily Product 100 Leave | 2,625 |
| 13 | FCY \$ - 10 Leave USD | 24 |
| 14 | FCY \$ - 25 Leave USD | 28 |
| 15 | FCY \$ - 50 Leave USD | 1 |
| 16 | FCY \$ - 100 Leave USD | 17 |
| 17 | FCY £ - 10 Leave GBP | 8 |
| 18 | FCY £ - 25 Leave GBP | 1 |
| 19 | FCY £ - 50 Leave GBP | 1 |
| 20 | FCY £ - 100 Leave GBP | 8 |



Sindh Bank Limited PRINTING & SUPPLY OF SECURITY STATIONERY

| 21 | FCY € - 10 Leave EURO | 5 | | |
|----|----------------------------------|--|--|--|
| 22 | FCY € - 25 Leave EURO | 3 | | |
| 23 | FCY € - 50 Leave EURO | 15 | | |
| 24 | FCY € - 100 Leave EURO | 8 | | |
| 25 | Islamic Product 10 Leave | 15 | | |
| 26 | Islamic Product 25 Leave | 1,554 | | |
| 27 | Islamic Product 50 Leave | 169 | | |
| 28 | Islamic Product 100 Leave | 215 | | |
| 29 | Islamic FC US\$ 25 Leave | 4 | | |
| 30 | Islamic FC GBP 25 Leave | 3 | | |
| 31 | Asan Product 10 Leave | 248,588 | | |
| 32 | Asan Product 25 Leave | 33,820 | | |
| 33 | Asan Product 50 Leave PLS | 41 | | |
| 34 | Asan Product 25 Leave PLS | 935 | | |
| 35 | Asan Product 100 Leave PLS | 176 | | |
| 36 | Asan Product 50 Leave | 1,020 | | |
| 37 | Sukoon Current A/c. 25 Leave | 1,1408 | | |
| 38 | BBA A/C. 10 leave Islaic | menter to begin a specific and the speci | | |
| 39 | BBA A/C. 25 leave Islaic | 55. | | |
| 10 | Saadat Busin. A/c. Isl Saving 50 | 513. | | |
| 11 | Pay Order Leave | 100,000 | | |
| 12 | Term Deposit Leave | 3,313. | | |
| 43 | Call Deposit Leave | 25,000 | | |

Note

SAMPLE SPECIMEN CAN BE SEEN FROM STATIONERY DEPARTMENT, located at Plot No.30-A, Ground Floor, Showroom No. 4, 5 & 6, Progressive Centre, Block-6, P.E.C.H.S, Shahrah-e-Faisal, Karachi.



SNDB/COK/ADMIN/TD/1461/2025 Dated: 13/11/2025

M/s. Apex Printry. 531. Business Recorder House. Karachi.

Subject: Contract Award - Printing & Supply of Security Stationery

Dear Sir,

The management of Sindh Bank Limited is pleased to award the subject contract to M/s. Apex Printry (Pvt.) Ltd in accordance with terms and conditions mentioned in our tender dated 08.08.2025.

Please acknowledge.

Sincerely,

For & behalf of Sindh Bank Limited,

Arshad Abbas Soomro

Head of Administration & Security Division

WEB

: www.sindhbank.com.pk



| | | Evaluation Report | | | | | |
|---|---|---|--|--|--|--|--|
| | Printing & S | upply of Security Stationery | | | | | |
| 1 Name of Procuring Agency Sindh Bank Limited | | | | | | | |
| 2 | Tender Reference No. | SNDB/COK/ADMIN/TD/1461/2024 | | | | | |
| 3 | Tender Description | Printing & Supply of Security Stationery | | | | | |
| 4 | Method of Procurement | Single Stage One Envelope Bidding Procedure | | | | | |
| 5 | Tender Published & SPPRA S. No. | SPPRA E-PADS -S-250803691 Express Tribune (English) , Daily Express (Urdu Sindh Express (Sindhi) (08/08/2025) | | | | | |
| 6 | Total Bid Documents Sold | 01 | | | | | |
| 7 | Total Bids Received | 01 | | | | | |
| 8 | Technical / Financial Bid Opening Date & Time | 25/08/2025 at 1045 Hrs. | | | | | |
| 9 | No. of bids qualified | 01 | | | | | |
| 10 | Bid(s) Rejected / Disqualified | 00 | | | | | |

Details on the above as given below:

| s. No | Name of Firm or Bidder | Qualified / Disqualified in Technical / Eligibility Inspection/ | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost (Rs.76,000,000/-) | Reasons for acceptance/ rejection | Remarks |
|-------|--------------------------------|---|----------------------------|-----------------------------|--|--|------------------------------|
| - | 1 | Mandatory 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | M/s. Apex Printry (Pvt) Ltd | Qualified | Rs.71,243,977.95 | Only Bidder | Rs.4,756,022.05 Below the estimated cost | Only bidder as Most Advantageous Bid Accepted- Award of Contract | Rule 48 has been complied |

Accordingly, going by the Technical/Financial Evaluation criteria laid down in the tender document, M/s. Apex Printry (Pvt) Ltd is the most advantageous bid i.e. Rs.71,243,977.95, and their bid is also below the estimated cost, hence recommended for award of contract for Printing & Supply of Security Stationery to Branches and Head Office of Sindh Bank Limited.

Members Signature- Procurement Committee

Dilshad Hussain Khan Chief Financial Officer

Arshad Abbas Soomro Head of Administration

Parvez Bhutto -Director Works & Services (SMIU) Karachi



ATTENDANCE SHEET BID OPENING -

| FOR SELECTION OF Princing | and Supply | of Samt | , Stationey |
|---------------------------|------------|---------|-------------|
| , | 110 | 0 | , |
| | Dat | e: 25-0 | 08-20A1 |
| | | | |

| S.No | Company Name | Name of Company Representative | Contact No. | Company Address | Signature |
|------|----------------------------|--------------------------------------|----------------|-------------------------------|-----------|
| 01 | Apt Rinky (Pvi.) Linker | AAMIR 18HALO | 0321 | Rocorderos Harse Waxach | 1.0 |
| | | | | a v a a = a | |
| | | | - | e se | |
| | | | | al x | |
| | | | | | . 7 |
| | | | | | |
| | | | (2 | | a - * |
| | | | | | |

Signature - Procurement Committee Member

Chief Financial Officer

Head of Administration

Director Works & Service Sindh Madressatul Islam University

MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

| T/PE OF PROCUREMENT | ADMIN / IT / CONSULTANT / MEDIA | |
|------------------------------------|--|------------|
| TENDER NAME | Printing and Supply of Senty Helion | 1 |
| TYPE OF TENDER | SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE | J |
| OPENING DATE | 25/08/2015 | |
| OPENING TIME | 10454on | |
| | | |
| ATTENDANCE (MEMBER PC) | Chief Financial Officer | |
| | Head of Administration | |
| | Director Works & Service Sindh Madressatul Islam University | |
| | | |
| | NAME | |
| ATTENDANCE (REPS. OF BIDDERS) | APEX PRINTY R. 71 | 243,971.95 |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL BIDS ACCEPTED FOR EVALUATION | 2101 | |
| TOTAL BIDS REJECTED | | |
| ARKS | | |
| | | |
| | | |
| | | |
| 6° | SIGNATURE PC.MEMBERS-SINDH BANK LTD | |
| | | |
| | CFO/Head of Finance | |
| | read of Administration | |
| | Director Works & Services | |
| | | |



PRINTING & SUPPLY OF SECURITY STATIONERY

Serial No:

Bidder Name: APEX F

| S/No. | Descriptions | Total Marks | Marks Obtained | Remarks | Attachment of relevant evidence in each case is mandatory. In case of non- compliance, no mark will be awarded | Attach evidence as |
|-------|--|----------------|-------------------|---|--|--------------------|
| 1 | Banks presently on Cliental List (For counting of each bank | 15 | 15 | 08 Banks and above | Letters to be attached duly issued from each concerned Bank verifying that the company is currently | Annexure "A" |
| | branches are mandatory) | 08 | | 05 Banks and above | supplying and printing security Stationery for them. | Annexure "B" |
| 2 | Years in Business in relevant field | 10 | 10 | 05 Years and above | NTN Certificate / Letter of Incorporation / Company | |
| | | 04 | | 03 Years and above | Registration Letter is required to be enclosed | |
| 3 | Average Yearly Turn Over in Last 3 Years | 10 | 10 | On an average of 130 Million & above per year | Audit Report or Tax Return for Last 3 Years | Annexure "C" |
| | | 04 | | On an average of 80 Million & above per year | i. | |
| 4 | Permission to import CBS- 1 Security check paper with water mark of the company | 20 | 20 | Letter attached | Attach valid letter duly issued from Pakistan Security Papers Ltd | Annexure "D" |
| 5 | ISO Certification | 15 | 15 | Attach Certificate | Copy of certificate | Annexure "E" |
| 6 | Paper Test Certification | 30 | 30 | If from 02 labs | Letter from PCSIR/PSPC & and any international laboratory) | Annexure |
| | | 10 | | If from 01 lab | any international laboratory) | - |
| | TOTAL MARKS | 100 | 100 | | | |

Members Signatures- Evaluation Team

Administration Division

Fouzia Shamim Operations Division

Hasan Raza Finance Division

Members Procurement Committee

1 CHIEF FINANCIAL OFFICER

2 HEAD OF ADMINISTRATION

3 DIRECTOR WORKS & SERVICES

gnature



APEX PRINTRY (PVT) LIMITEI Leading Security Stationery Printer







FINANCIAL BID FORM/PRICE SCHEOPOHead of Finance

[To be signed & stamped by the Bidder and reproduced on the letter head. To be attached with Financial Bid]

SIGNATURE PC MEMBERS SINDH BANK LTD

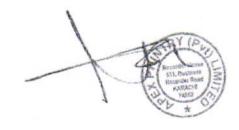
Financial Bid]

PRICE SCHEDULE Director Works & Services .

(Applicable for the year 2025-2026

Name of Bidder APEX PRINTRY (PVT.) LIMITED

| S.No | Product | Total Qty Ch. Books New Tendor-2024 2025 | Rate (Per Book) (inclusive all Taxes) | TOTAL COST |
|------|---------------------------|---|---|---------------|
| 1 | Current A/c. 10 Leave | 1,595 | 97.35 | 155,273.25 |
| 2 | Current A/c. 25 Leave | 50,536 | 243.375 | 12,299,199.00 |
| 3 | Current A/c. 50 Leave | 8,489 | 486.75 | 4,132,020.75 |
| 4 | Current A/c. 100 Leave | 8,522 | 973.5 | 8,296,167.00 |
| 5 | PLS Cheque book 10 Leave | 227 | 97.35 | 22,098.45 |
| 6 | PLS Cheque book 25 Leave | 6,093 | 243.375 | 1,482,883.88 |
| 7 | PLS Cheque book 50 Leave | 1,653 | 486.75 | 804,597.75 |
| 8 | PLS Cheque book 100 Leave | 459 | 973.5 | 446,836.50 |
| 9 | Daily Product 10 Leave | 180 | 97.35 | 17,523.00 |
| 10 | Daily Product 25 Leave | 4,958 | 243.375 | 1,206,653.25 |
| 11 | Daily Product 50 Leave | 1,684 | 486.75 | 819,687.00 |
| 12 | Daily Product 100 Leave | 2,625 | 973.5 | 2,555,437.50 |
| 13 | FCY \$ - 10 Leave USD | 24 | 97.35 | 2,336.40 |
| 14 | FCY \$ - 25 Leave USD | 28 | 243.375 | 6,814.50 |
| 15 | FCY \$ - 50 Leave USD | 1 | 486.75 | 486.75 |
| 16 | FCY \$ - 100 Leave USD | 17 | 973.5 | 16,549.50 |
| 17 | FCY £ - 10 Leave GBP | 8 | 97.35 | 778.8 |
| 18 | FCY £ - 25 Leave GBP | 1 | 243.375 | 243.3 |
| 19 | FCY £ - 50 Leave GBP | 1 | 486.75 | 486.7 |
| 20 | FCY £ - 100 Leave GBP | 8 | 973.5 | 7,788.0 |
| 21 | FCY € - 10 Leave EURO | 5 | 97.35 | 486.7 |
| 22 | FCY € - 25 Leave EURO | - 3 | 243.375 | 730.1 |





APEX PRINTRY (PVT) LIMITED







Leading Security Stationery Printer

| 23 | FCY € - 50 Leave EURO | 15 | 486.75 | 7,301.25 |
|----|----------------------------------|---------|---------------------------|----------------------|
| 24 | FCY € - 100 Leave EURO | 8 | SIGNATURE TO MENTE | 7,788.00 |
| 25 | Islamic Product 10 Leave | 15 | SIGNATURE PEMBER | S-SINDH BANK LATO 25 |
| 26 | Islamic Product 25 Leave | 1,554 | CFO/Head of Einangs | 378,204.75 |
| 27 | Islamic Product 50 Leave | 169 | Head of Administration | 82,260.75 |
| 28 | Islamic Product 100 Leave | 215 | 973.5 | 209,302.50 |
| 29 | Islamic FC US\$ 25 Leave | 4 | Director Works & Services | mm 1 978.50 |
| 30 | Islamic FC GBP 25 Leave | 3 | 243.375 | 730.13 |
| 31 | Asan Product 10 Leave | 248,588 | 97.35 | 24,200,041.80 |
| 32 | Asan Product 25 Leave | 33,820 | 243.375 | 8,230,942.50 |
| 33 | Asan Product 50 Leave PLS | 41 | 486.75 | 19,956.75 |
| 34 | Asan Product 25 Leave PLS | 935 | 243.375 | 227,555.63 |
| 35 | Asan Product 100 Leave PLS | 176 | 973.5 | 171,336.00 |
| 36 | Asan Product 50 Leave | 1,020 | 486.75 | 496,485.00 |
| 37 | Sukoon Current A/c. 25 Leave | 11,408 | 243.375 | 2,776,422.00 |
| 38 | BBA A/C. 10 leave Islaic | 25 | 97.35 | 2,433.75 |
| 39 | BBA A/C. 25 leave Islaic | 55 | 243.375 | 13,385.63 |
| 40 | Saadat Busin. A/c. Isl Saving 50 | 513 | 486.75 | 249,702.75 |
| 41 | Pay Order Leave | 100,00 | 0 14.75 | 1,475,000.00 |
| 42 | Term Deposit Leave | 3,313.0 | 0 14.75 | 48,866.75 |
| 43 | Call Deposit Leave | 25,000 | 14.75 | 368,750.00 |
| | *Grand To | tal | | 71,243,977.95 |
| | | | 5% Earnest Money | 3,562,198.90 |

" Grand Total Amount;

"This Grand Total will be considered as the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Most Advantageous Bid" is the lowest, (For further clarification refer Note 7, below).

Note

- The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement, transportation and labour charges
- to advance payment will be made; bills are only processed for necessary payment on receipt of certificate of delivery/satisfaction from the concerned officer.

 Calculation of bill assurant, 5% of the "(Grand Total Amount) will be submitted with the sender document as bild security in shape of Pay Order /Bank Guarantee in favour of Sendi Bank sid. in case of over writing/cutting/use of Stanco is found in the Financial Bid document, the bid will be taken as null & void however if the figures are seadable and are also duly signed only then, bid will be taken as null &
- DERVERY Pariod; A prior notice of 10 days will be given for the supply of requisite and it will be expected within 05 days of issue of the purchase order, the said supplies will be made evaluable on the site.
- MERCEX.EXISTS, a prior notice of 30 days will be given for the supply of requisite and it will be expected within 05 days of issue of this purchase order, the said supplies will be made evaluable at the Site.

 If the Nam is not provided/installed after 10 days of issuence of Purchase Order, a fine of Rs 500/-per day will be deducted from the bill.

 Most Advantageous Bid is going to be the criteria for award of contract rather than considering the lowest bis offered, encompassing the lowest subole sum cost which the Procuring Agency has to pay for the services/items during contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no purities lowest cost will be considered for sward of any work.
- lowest cost will be considered for sward of any work.

 In case if it revealed at any stage after Supply of the Furniture that the asked specification of the Lender have not trean met, the amount of the total supply of that specific Furniture will be fined to the verdor with appropriate action as deemed necessary by the procurement committee.

 Classified company will also be bound to sign a bound/undertaking that in case of any observation arising in respect of quality of the Furniture within the warranty period, the company will also be bound to sign a bound/undertaking that in case of any observation arising in respect of quality of the Furniture within the warranty period, the company will be address it at his own cost, non-compliance of the same will result into invalation of a case against the company for non-commitment.

 All conditions in the contract agreement attached as Annexing that are part of this tender document.

 The bandles will be contracted agreement attached as Annexing the company of a stage document.
- an conditions in the contract agreement assumed as achieved in a nonequire new part or the dense. So any of completion of old evaluation report. The tender will be contidered cancelled if the contract agreement/performance security after due agreement and a submitted with Admin Office after 5 days of completion of old evaluation report.
- hoisting period (3 working days) on SPPRA website.
 The Tender will stand cancelled if the item are not supply/installed within 20 working days of issue of supply ordinately.
- The Tender will stand cancelled if the item are not supply/installed within 20 working days or usue of supply order.

 The tender will stand cancelled if any of the given condition of the tender in not net in saistly as per the requisite of the tender document. In case financial high are the same, the successful budderwill be the one who has acquired more marks in the eligibility criteria evaluation signing of lengality and it is regardatory for successful bodder.

We, hereby accept all the terms and conditions as even about

(Munip Shah) G.M. Sales & Warketing

(Signature of bidder with name, Designation Dated: 25-08-2025



TENDER No: SNDB/ADMIN/TD/1461/2025

Dated: 25-08-2025

<u>Printing & Supply of Security Stationery</u> Certificate in Compliance of Rule 48 of SPPRA

This is to certify that as only one bid was received against the tender, so Rule 48 has been complied with detail as follows:

| S.No | Estimated Cost | Current Tender Price |
|------|-----------------|----------------------|
| 01 | Rs.76,000,000/- | Rs.71,243,977.95 |

Member Procurement Committee

Head of Finance Division

Head of Admin Division

Director Works & Services (SMIU)

COMPARISON OF COST OF SECURITY STATIONERY - APEX PRINTRY

| | | COINIPARISON OF CO | COST OF SECONIT | יייייייייייייייייייייייייייייייייייייי | | | | |
|------|---------------------------|--------------------|-----------------|--|----------------|--------------------------------------|---|---------------------------------------|
| S.No | Description | Year 2024 - 2025 | Unit Rate | Amount | Year 2025-2026 | Unit Rate | Amount | Difference in Unit Price |
| 1 | Current A/c. 10 Leave | 1,595 | 91.45 | 145,862.75 | 1,595 | 97.35 | 155,273.25 | 5.90 |
| 2 | Current A/c. 25 Leave | 985'05 | 228.63 | 11,554,045.68 | 50,536 | 243.38 | 12,299,199.00 | 14.75 |
| 8 | Current A/c. 50 Leave | 8,489 | 457.25 | 3,881,595.25 | 8,489 | 486.75 | 4,132,020.75 | 29.50 |
| 4 | Current A/c. 100 Leave | 8,522 | 914.50 | 7,793,369.00 | 8,522 | 973.50 | 8,296,167.00 | 59.00 |
| 5 | PLS Cheque book 10 Leave | 727 | 91.45 | 20,759.15 | 227 | 97.35 | 22,098.45 | 5.90 |
| 9 | PLS Cheque book 25 Leave | 860'9 | 228.63 | 1,393,042.59 | 6,093 | 243.38 | 1,482,883.88 | 14.75 |
| 7 | PLS Cheque book 50 Leave | 1,653 | 457.25 | 755,834.25 | 1,653 | 486.75 | 804,597.75 | 29.50 |
| ∞ | PLS Cheque book 100 Leave | 459 | 914.50 | 419,755.50 | 459 | 973.50 | 446,836.50 | 59.00 |
| 6 | Daily Product 10 Leave | 180 | 91.45 | 16,461.00 | 180 | 97.35 | 17,523.00 | 5.90 |
| 10 | Daily Product 25 Leave | 4,958 | 228.63 | 1,133,547.54 | 4,958 | 243.38 | 1,206,653.25 | 14.75 |
| 11 | Daily Product 50 Leave | 1,684 | 457.25 | 770,009.00 | 1,684 | 486.75 | 819,687.00 | 29.50 |
| 12 | Daily Product 100 Leave | 2,625 | 914.50 | 2,400,562.50 | 2,625 | 973.50 | 2,555,437.50 | 29.00 |
| 13 | FCY \$ - 10 Leave USD | 24 | 91.45 | 2,194.80 | 24 | 97.35 | 2,336.40 | 5.90 |
| 14 | FCY \$ - 25 Leave USD | 28 | 228.63 | 6,401.64 | 28 | 243.38 | 6,814.50 | 14.75 |
| 15 | FCY \$ - 50 Leave USD | 1 | 457.25 | 457.25 | 1 | SIGNATUR | E PC MEMBE | SIGNATURE PC MEMBERS, SINDH BANK LTD1 |
| 16 | FCY \$ - 100 Leave USD | 17 | 914.50 | 15,546.50 | 17 | CFO/Head of Finance | 16,549.50 ⁻ Finance | M 59.00 |
| 17 | FCY £ - 10 Leave GBP | 00 | 91.45 | 731.60 | ∞ | 7 97.35 Head of Administration | 778.80 | 06.5 CM |
| 18 | FCY £ - 25 Leave GBP | 1 | 228.63 | 228.63 | 1 | 243.38 | 243.38 243.38 Director Morks & Services | 14.75 |
| | | | | | | SMIU | | - many |

| 19 | FCY £ - 50 Leave GBP | 1 | 457.25 | 457.25 | 1 | 486.75 | 486.75 | | 29.50 |
|----|------------------------------|---------|--------|---------------|---------|--|---|--|-------|
| 20 | FCY £ - 100 Leave GBP | 80 | 914.50 | 7,316.00 | 8 | 8 973.50 | 7,788.00 | | 29.00 |
| 21 | FCY € - 10 Leave EURO | S | 91.45 | 457.25 | u, | 5 97.35 | 486.75 | | 5.90 |
| 22 | FCY € - 25 Leave EURO | 3 | 228.63 | 682.89 | 3 | 243.75 | 731.25 | | 15.12 |
| 23 | FCY € - 50 Leave EURO | 15 | 457.25 | 6,858.75 | 15 | 486.75 | 7,301.25 | | 29.50 |
| 24 | FCY € - 100 Leave EURO | 80 | 914.50 | 7,316.00 | 8 | 973.50 | 7,788.00 | | 29.00 |
| 25 | Islamic Product 10 Leave | 15 | 91.45 | 1,371.75 | 15 | 97.35 | 1,460.25 | r | |
| 76 | Islamic Product 25 Leave | 1,554 | 228.63 | 355,291.02 | 1,554 | 243.38 | 378,204.75 | | 14.75 |
| 27 | Islamic Product 50 Leave | 169 | 457.25 | 77,275.25 | 169 | 486.75 | 82,260.75 | 9 | |
| 28 | Islamic Product 100 Leave | 215 | 914.50 | 196,617.50 | 215 | 973.50 | 209,302.50 | 6 | |
| 29 | Islamic FC US\$ 25 Leave | 4 | 228.63 | 914.52 | 4 | 243.38 | 973.50 | × | |
| 30 | Islamic FC GBP 25 Leave | 8 | 228.63 | 685.89 | | 3 243.38 | 730.13 | , | |
| 31 | Asan Product 10 Leave | 248,588 | 91.45 | 22,733,372.60 | 248,588 | 97.35 | 24,200,041.80 | ć | |
| 32 | Asan Product 25 Leave | 33,820 | 228.63 | 7,732,266.60 | 33,820 | 243.38 | 8,230,942.50 | | 14.75 |
| 33 | Asan Product 50 Leave PLS | 41 | 457.25 | 18,747.25 | 41 | 486.75 | 19,956.75 | | 29.50 |
| 34 | Asan Product 25 Leave PLS | 935 | 228.63 | 213,769.05 | \$6 | SAGNATURE BC | MEMBERS: | BANK LID | 14.75 |
| 35 | Asan Product 100 Leave PLS | 176 | 914.50 | 160,952.00 | 108 | CF O/Head of Figure | 10e 171,336.00 | To the same of the | 29.00 |
| 36 | Asan Product 50 Leave | 1,020 | 457.25 | 466,395.00 | 1,01 | ead of Adraenist | 1.0 Head of Adraemst ation 496,485,00 | 7.7 | 29.50 |
| 37 | Sukoon Current A/c. 25 Leave | 11,408 | 228.63 | 2,608,211.04 | 11,40 | Girector Warks& | Grector Warks& Service 6,422.00 | Jummy | 14.75 |
| | | | | | 2 | - Company of the Comp | THE RESIDENCE OF THE PROPERTY | | |

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| | <u> </u> | NDATORY/DISQU | | | Ī | |
|------|-----------------------------|---------------------------------------|-------------------------------|--|--------------------------|--------------------------|
| S.No | Bidder | Registered with GST/Income Tax/SRB | 2 X Warning Letters Issued | Blacklisting by SPPRA & Sindh Bank Ltd | Alternate Bid is Offered | Qualifed/ Disqualifed |
| 1 | M/s. Apex Printry (Pvt) Ltd | Yes | No | No | No | Qualified |

Members Signature- Evaluation Team

Muhammad Athar Iqbal Admin Division Fouzia Shamin
Operation Division

Hasan Raza Finance Division

Members Signature- Procurement Committee

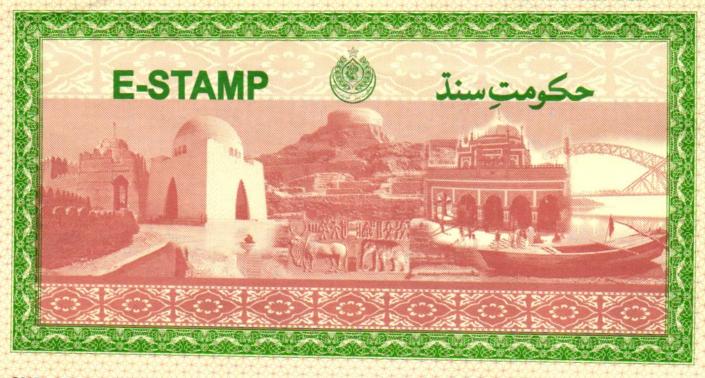
Dilshad Hussain Khan Chief Financial Officer

Arshad Abbas Soomro Head of Administration

Parvaiz Ali Bhutto Director Works & Services - (SMIU) Karachi

| 38 | BBA A/C. 10 leave Islaic | 25 | 91.45 | 2,286.25 | 25 | 97.35 | 2,433.75 | 5.90 |
|----|--------------------------|--------|--------|---------------|---------|--------|---------------|-------|
| 39 | BBA A/C. 25 leave Islaic | 55 | 228.63 | 12,574.65 | 55 | 243.38 | 13,385.63 | 14.75 |
| 40 | | 513 | 430.00 | 220,590.00 | 513 | 486.75 | 249,702.75 | 56.75 |
| 41 | Pay Order Leave | 71,148 | 13.57 | 965,478.36 | 100,000 | 14.75 | 1,475,000.00 | 1.18 |
| | | | 13 67 | 44 957 41 | 3.313 | 14.75 | 48,866.75 | 1.18 |
| 42 | Term Deposit Leave | 5,513 | | 11.000 | | | | |
| 43 | 43 Call Deposit Leave | 17,292 | 13.57 | 234,652.44 | 25,000 | 14.75 | 368,750.00 | 1.18 |
| | | | | 66,379,357.36 | | | 71,243,977.95 | |
| | | | | | | | | |

SIGNATURE PC MEMBERS:SINDH BANK LTD
CFO/Head of Finance
Head of Administration
Director Works & Services
SMIU



SND-0313-613747113453

GoS-KHI-AB562304A70A3DA1

Non-Judicial

Rs 249,354/-

Description : Contract - 15(a)

Principal : Apex Printry Pvt Ltd [07000251]
Contractor : Sindh Bank Limited [00000000]

Applicant : Apex Printry Pvt Ltd [00000-0000000-0]

 Stamp Duty Paid by
 : Apex Printry Pvt Ltd [07000251]

 Issue Date
 : 06-Nov-2025, 11:42:28 AM

 Paid Through Challan
 : 202521408B271685

Amount in Words : Two Lac Forty Nine Thousand Three Hundred and Fifty Four Rupees Only

באות מחוום באסשודה מאדה

Please Write Below This Line

You can verify your e-Stamp paper by scanning the QR code or online at www.estamps.gos.pk using the 'Verification Through Web' option

AGREEMENT FOR PRINTING & SUPPLY OF SECURITY STATIONERY

THIS AGREEMENT is entered at Karachi on this the 13 day of Nov 2025

BETWEEN

M/S. Apex Printry Pvt Ltd, having its principal place of business at Recorder House, 531 Business Recorder House, Karachi-74550 (hereinafter referred to as "Supplier", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the First Part;

AND

SINDH BANK LIMITED, a banking company incorporated under the laws of Pakistan and having its Head office at 3rd Floor, Federation House, Abdullah Shah Ghazi Road, Clifton, Karachi-75600, Pakistan. (Hereinafter referred to as "SINDH BANK", which expression shall be deemed to mean and include its successors-in-interest and assigns) of the Second Part.

WHEREAS:

The bidding process carried out by Sindh Bank in connection with its tender financial opening dated <u>25-08-2025</u> at a total cost of Rs.71,243,977.95 for Printing & Supply of Security Stationary, the supplier has been declared successful for awarding the contract by Sindh Bank, for the said goods / services.

Record Prices
Re

"SINDH BANK" intends to acquire the services of "Supplier" for Printing & Supply of Security Stationary at Head office and supplier agrees to provide the following services to the bank, as per tender along with Price Schedule mentioned in Financial Proposal attached as Annexure "A".



1) Terms & Conditions:

- i. All terms & conditions of Tender Document are remain part of this agreement.
- ii. The Supplier has agreed that strict secrecy will be maintained by the Supplier in the Printing/handling and delivery of the said Cheque / Draft Books and other documents agreed to under this Agreement and hand over the same intact to the Bank's Authorized Officer along with the Design, Films Prepared or received by them for Printing of the Cheque / Draft Books within the prescribed time and misprinted paper will be destroyed by Supplier at their own cost.
- iii. That work shall be completed by the Supplier as per agreed price schedule and specifications in excellent workmanship manner acceptable to the Sindh Bank. Sindh Bank shall be entitled to reject such printing material, without any reason from the Printer, which may be found unsatisfactory by Sindh Bank lacking, in good workmanship, material and required standard as per sole discretion of Sindh Bank.
- iv. That the Supplier shall execute all printing orders and supply the required stationery to Sindh Bank and the design, art work ink, paper, size and quality of all the requisite security documents shall be in accordance with the sample approved by Sindh Bank as per details given in Annexure A to this Agreement.
- v. That Sindh Bank shall pay to the Supplier as per price schedule of charges contained in Annexure A.
- vi. That the Supplier shall take the order and deliver the Cheque books etc. only to persons authorized in writing by the Bank.
- vii. The Supplier shall be responsible to indemnify and keep indemnified and hold harmless the Bank against all losses, demand, determines, claims, actions, which the Bank may suffer on account of any act of omission/commission or security, negligence, fraud committed by Supplier's staff theft, pilferage of any and all materials, security documents, whether intentional or unintentional by the Supplier or his agents, employees and servants.
- viii. That Supplier shall not assign its obligations under this Agreement or any portion hereof to any one, without the prior written consent of the Bank.
- ix. This Agreement shall be governed and construed in accordance with the laws of Islamic Republic of Pakistan. The courts at Karachi shall have jurisdiction to resolves any dispute under this Agreement.
- x. All rights, title and ownership in and to the Bank's stationery and security documents, designs, blocks and plates shall at all times remain vested in the Bank and the Supplier covenants, agrees and undertake not to do or perform any prejudicial act, damage or destroyed any item without prior written permission to the Bank.
- xi. Supplier has the capability to print the security stationary. Incapability at any stage will render the supplier disqualified or the bank will be at liberty to get the supply and printing of security stationary from own resources and all expenses going to incur in this regard will be paid by the Supplier.
- xii. The tender will be cancelled even after due qualification, if the supplier fails to provide any required document within 07 days of asking by the bank at any stage after winning of the tender.
- xiii. A penalty of Rs. 1000/- per day will be charged in case of failure to supply / print the requisite within 15 days of issue of supply order.
- xiv. The cost must include all taxes, installation, labor including delivery charges upto Sindh Bank Limited Head office.
- xv. The Supplier assured a warranty of supplied security stationary for a period of 01 Year against any printing defect from the date of its supplied.
- xvi. No advance payment for supply of equipment will be made, bills will only be processed for necessary payment on receipt of certificate of delivery/satisfaction from the concerned Head of department.
- xvii. In case it is revealed at any stage after printing and supply of the security stationary that the asked specification of the tender have not been met, the amount of the total supplies of that specific security stationary will be fined to the supplier with appropriate action as deemed necessary by the procurement committee.
- xviii. Supplier bound /undertakes that in case of any observation arising in respect of quality of the security stationary within the warranty period, the supplier company will be liable to address it at his own cost, non-compliance of the same will result into initiation of a case against the company for non-commitment.
- xix. Quantity of any security stationery item can be changed on need basis, in addition any increase in billing specific to any item will be adjusted in lieu of other items.





2) Payment Schedule:

100 % of the total amount of final bill for the Supply & Printing of Security Stationary will be paid within one month of invoice submission by the Supplier.

3) Performance Security

As per SPPRA Rule 39, the performance security can only be submitted in shape of pay order/demand draft/bank guarantee. 5% of the total tender amount of will be retained by the Bank as "Performance Security" and will be returned to the supplier after 90 days of supply of complete tender items, including satisfactory confirmation by the branch managers, where the items have been supplied.

4) Period of Contract:

This agreement will be effect from of one year. The agreement will be extendable for further period of two years on mutual consent on the same terms & conditions and rates of tender document.

5) Notice:

- Any notice, request or consent required or permitted to be given or made pursuant
 to this agreement shall be in writing. Any such notice, request or consent shall be
 deemed to have been given or made when delivered in person to an authorized
 representative of the Party to whom the communication is addressed, or when
 sent to such Party at the given address.
- A party may change its address for notice by giving a notice to the other Party in writing of such change.

6) Authorized Representative:

Any action required or permitted to be taken, and any document required or permitted to be executed under this agreement by Sindh Bank or the Supplier may be taken or executed by the officials.

7) Taxes and Duties:

The Supplier and its Personnel shall be liable to pay such direct or indirect taxes, duties, fees, and other impositions levied under the Applicable Laws, the amount of which is deemed to have been included in the Contract Price. Payment shall be made net of withholding taxes where applicable.

8) Termination of Agreement by Sindh Bank:

- -If the performance of the Supplier is not satisfactory this agreement can be terminated by Sindh Bank upon giving a 30 days' advance notice in writing to the Supplier. In such event the Supplier shall refund all advance money to Sindh Bank after adjusting the cost of work done by that date.
- If the Supplier becomes insolvent or bankrupt.
- -If the Supplier, in the judgment of the Sindh Bank has engaged in corrupt or fraudulent practices in competing for or in executing the Agreement.
- -If, as the result of Force Majeure, the Supplier is unable to perform a material portion of the Services for a period of not less than sixty (60) days; and
- -If the Sindh Bank, in its sole discretion and for any reason whatsoever, decided to terminate this Agreement.

9) Termination of Agreement by the Supplier:

The Supplier may terminate this Agreement, by not less than (30) days' written notice to the Sindh Bank, if the Sindh Bank fails to pay any money due to the Supplier pursuant to this Agreement without Suppliers fault.

If, as the result of Force Majeure, the Supplier is unable to perform a material portion of the Services for a period of not less than sixty (60) days.



10) Force Majeure:

The failure on the part of the parties to perform their obligation under the agreement will not be considered as default if such failure is the result of natural calamities, disasters and circumstances beyond the control of the parties.

11) Extension of Time:

Any period within which Party shall, pursuant to this agreement, complete any action or task, shall be extended for a period equal to the time during which such Party was unable to perform such action as a result of Force Majeure.

12) Good Faith:

The Parties undertake to act in good faith with respect to each other's rights under this agreement and to adopt all reasonable measures to ensure the realization of the objectives of this agreement.

13) Settlement of Disputes:

- The Parties agree that the avoidance or early resolution of disputes is crucial for a smooth execution of the Agreement and the success of the assignment. The Parties shall use their best efforts to settle amicably all disputes arising out of or in connection with the Agreement or its interpretation.
- If Parties fail to amicably settle any dispute arising out of or in connection with the Agreement within (10) days of commencement of such informal negotiations, the dispute shall be referred to the grievance committee of Sindh Bank, thereafter arbitration of two arbitrators, one to be appointed by each party, in accordance with the Arbitration Act, 1940. Venue of arbitration shall be Karachi, Pakistan and proceedings of arbitration shall be conducted in English.

14) Obligation of the Supplier:

The Supplier shall perform the Services and carry out their obligations hereunder with all due diligence, efficiency and economy, in accordance with generally accepted professional standards and practices, and shall observe sound management practices, and employ appropriate technology and safe and effective equipment, machinery, materials and methods. The Supplier shall always act, in respect of any matter relating to this Agreement or to the Services, as faithful advisers to the Sindh Bank, and shall at all times support and safeguard the Sindh Bank legitimate interests in any dealing with Sub-Suppliers or third Parties.

All rights, title and ownership in and to the Bank's stationery and security documents shall at all times remain vested in the Bank and the Printer covenants, agrees and undertake not to do or perform any prejudicial act, damage or destroyed any item without prior written permission to the Bank.

The Vendor shall maintain physical Base Stock in form of printed security stationery / instruments (with bank design and all security features incorporated) for a period of minimum three months. This three month period is essential to ensure uninterrupted deliveries to the customer on a timely basis catering to any eventualities and consumable delays. In addition the vendor will also maintain a stock of blank security paper for the customer for a period of 12 months in their bonded warehouse. This extended holding is critical to manage any rupee devaluations, shipment delays, adverse economic and political scenarios which may delay the receipt of Banks's specific security paper from the paper Mill.

THE PARTY OF THE P

15) Conflict of Interest:

The Supplier shall hold the Sindh Bank's interests paramount, without any consideration for future work, and strictly avoid conflict with other assignments or their own corporate interests.

16) Confidentiality:

Except with the prior written consent of the Sindh Bank, the Supplier and the Personnel shall not at any time communicate to any person or entity and confidential information acquired in the course of the Services, nor shall the Supplier



and the Personnel make public the recommendations formulated in the course of, or as a result of, the Services.

17) Indemnity

Supplier (the "Indemnifier") agrees that it shall indemnify, defend, and hold harmless the Sindh Bank and its parent, subsidiaries, affiliates, successors, and assigns and their respective directors, officers, employees and agents (collectively, the "Indemnities") from and against any and all liabilities, claims, suits, actions, demands, settlements, losses, judgments, costs, damages and expenses (including, without limitation, reasonable attorneys', accountants' and experts' fees) arising out of or resulting from, in whole or in part: (i) any act, error or omission, whether intentional or unintentional, by the Indemnifier or its officers, employees, or sub-administrators, related to or arising out of the business covered by this Agreement, or (ii) an actual or alleged breach by the Indemnifier of any of its representations, warranties or covenants contained in this Agreement (including, without limitation, any failure of Indemnifier to comply with applicable local, state, provincial or federal regulations concerning Indemnifier's performance under this Agreement).

This Article shall also survive after termination of this Agreement

18) Ensuring Access to SBP

Supplier and Sindh Bank agree to provide to State Bank of Pakistan necessary access to the documentation and accounting records in relation to the activities and right to conduct on-site to supplier, if required.

19) Anti - Money Laundering.

"Supplier acknowledge that they do not violate any statutory / prudential requirement on anti-money laundering or record keeping procedure as per existing laws / rules and regulations of locals as well as foreign jurisdiction."

20) Support Escalation Matrix:

For timely addressing of complaints given support escalation matrix will be utilized/followed:-

| | | CONTRACTOR OF THE PARTY OF THE |
|---|--|---|
| LEVEL-1 | Name/Designation (support staff) | Aamir Ishaque Sales Manager |
| First complain if the call is not resolved | Landline Phone | 32251667 |
| "within specified response time" | | Aamir.ishaque@br- |
| (48 hours) | Email | mail.com |
| | Cell | 0321-2024385 |
| | Name/Designation | |
| LEVEL-2 | (Regional | |
| | Head/Manager/GM) | Munib Shah |
| Second complain, if the call is attended within "Specified Response Time" and | Landline Phone | 021-32251667 |
| not attended / or the problem still | | Munib.shah@br- |
| unresolved even after complaining at | Email | mail.com |
| Level-1 | THE STATE OF THE S | - banann Sales |
| (72 hours) | Cell | 0201 0222570 |
| | Name/Designation | 0301-8233578 |
| LEVEL-3 | (CEO of the firm) | II |
| Third complain, if the call is attended | | Hammad Tareen |
| within "Specified Response Time" and | Landline Phone | 021-32250071 |
| not attended /or the problem still | | Hammad.tareen@be- |
| unresolved even after complaining at | Email | mail.com |
| Level-2 | Cell | |
| Note: Ensure that no | column above is left blan | k |
| | | |





In witnesses hereunder both the parties have set their hands on the day and year above first mentioned.

| (2/ | |
|-------------------------------|--|
| Signature | Customer's Signature |
| Name A22142 A3225 500 | Name |
| Designation 1495 & Arins | |
| Company Name SINTH BANKLIS | |
| Address SINDH BANK (15 | Recorder House 531- Business Address |
| FEDERATTI JASE. | Recorder Road Karachi. |
| Stamp LTD. | Stamp Rocorder House S31, Business Language Care Rocard Language Care Ro |
| HON | |
| Witness: | Witness: |
| Signature | Signature |
| Name Stes TAZISH ALI SI HIL | Name |
| Designation Deput 1495 of As- | Manager Sales & Marketing 7Designation |
| Address SAME As As | Recorder House 531- Business Address |
| | Recorder Road Karachi. |

Security Documents will be printed on the following specification: -

- 1. CBS-1 Cheque Paper, 90 Gsm React against 20 Chemical.
- 2. Sindh Bank Water-Mark.
- 3. Instant Verification (Black) (Paper can be checked through I.V Marker)
- 4. Invisible Hi-Lites 2 Colour (Visible under UV Light)

| CN | | | |
|--------|---|-----------|--|
| S. No. | Items | Size | Rates (inclusive GST) (Per Book) |
| 1 | Current Account Cheque Book (10 leaves per book) | 9"x3" | 97.35 |
| 2 | Current Account Cheque Book (25 leaves per book) | 9"x3" | 243.375 |
| 3 | Current Account Cheque Book (50 leaves per book) | 9"x3" | 486.75 |
| 4 | Current Account Cheque Book (100 leaves per book) | 9"x3" | 973.50 |
| 5 | PLS Cheque Books Bearer (10 leaves per book) | 9"x3" | 97.35 |
| 6 | PLS Cheque Books Bearer (25 leaves per book) | 9"x3" | 243.375 |
| 7 | PLS Cheque Books Bearer (50 leaves per book) | 9"x3" | 486.75 |
| 8 | PLS Cheque Books Bearer (100 leaves per book) | 9"x3" | 973.50 |
| 9 | Pay Order / Demand Draft (83,667 leaves per book) | 7.5"x8.5" | 14.75 |
| 10 | TDR (1,800 leaves per book) | 12"x9" | 14.75 |
| 11 | CDR (14,667 leaves per book) | 12"x9" | 14.75 |



The size of the above documents and security features shall be as per prescribed standard by Bank and the Committee under the State Bank of Pakistan.

List of Branches

| | | | SINDH BANK LIMITED |
|----------|--|--|--|
| | | N. W. Carlot | LIST OF BRANCHES |
| | | | SINDH BANK BOOTHS |
| | Link | | |
| - | Branch | | DUALIST Office Delice D |
| 1 | 0301 | | DHA Head Office, Pakistan Defence Officers Housing |
| 2 | 0339 | | Authority, Plot No.2/B, East Street, Phase-I, DHA, Karachi |
| 4 | 0333 | | Benazir Bhutto Shaheed University, Fakir Muhammad Dura Khan Road Near Cheel Chowk, Lyari, Karachi |
| | HE STEP | | Road Near Cheer Chowk, Lyan, Karachi |
| | - | | |
| S.No. | Branch | Rergion | Branch Name |
| N BANKET | | | |
| | | | |
| KARAC | HI BRANCH | IES | |
| | | Part of the last o | GROUP BUSINESS HEAD SOUTH OFFICE |
| | | - | 3rd Floor, Imperial Court Building, |
| - | | | Dr. Ziauddin Ahmed Road, Karachi |
| - 4 | F202 | COLUMN | ALLAMA QUADDID AUGUS |
| 1 | 5303 | SOUTH | ALLAMA SHABBIR AHMED USMANI ROAD (ISLAMIC) |
| - | | | Shop No.2,3, & 4, Shaheen Heights, Block-7, |
| - | | | KDA Scheme No.24, Gulshan-e-Iqbal, Karachi. |
| - | | ALC: NO. | Natactii. |
| • | | | |
| 2 | 0390 | SOUTH | ABUL HASAN ISPHAHANI ROAD BRANCH |
| 0.555 | | | Plot No.A-1/10, Block No.4, |
| | | | Gulshan-e-Iqbal, Karachi |
| | | | Odionali o Idpai, Naraoni |
| 3 | 0397 | SOUTH | SURJANI TOWN BRANCH, KARACHI |
| | | | Shops on Land Bearing No. SR-7, |
| | | DE MATEUR | Sub-Block / Sub-Sector No.11, Sector No./Block No.4-A |
| | | | Situated at North Karachi Township, Surjani Town, Karachi |
| | | | |
| 4 | 0329 | SOUTH | BUFFERZONE NAGAN CHOWRANGI BRANCH |
| | | | Plot No. 32, Sector 11-H, |
| | | CONTRACTOR OF THE PARTY OF THE | North Karachi Township Scheme, Karachi |
| | | | |
| 5 | 0360 | SOUTH | BAHADURABAD BRANCH |
| | | | Plot No.111, Shop No.4, The City Towers, |
| | | | Bahadur Yar Jang Co-operative Housing Society |
| 3 | 0207 | | Alamgir Road, Karachi |
| 6 | 0364 | SOUTH | PHAINS COLONY PRANCH |
| - | 0304 | SOUTH | BHAINS COLONY BRANCH |
| | | | Plot No. 217, Block-A, Cattle (Bhains) Colony Landhi, Karachi. |
| | | | Landin, Narachi. |
| 7 | 0396 | SOUTH | SHAH LATIF TOWN BRANCH, KARACHI |
| | | | Plot No. SC_40, Sector 17-B, Shah Latif Town, |
| | HANNE! | | Sector NO. 25-A, Opposite Shah Latif Police Station |
| 5 | nese | | Near NUST University, National Highway, Karachi |
| | | | y, reasonaring may, readon |
| 8 | 0375 | SOUTH | BOHRAPIR BRANCH |
| | | | Shop No.3 & 4, Plot Survey No.88, RC.12 |
| | | | Ranchore Line Quarter, Karachi |
| | | | |
| 9 | 0391 | THE RESERVE OF THE PERSON NAMED IN | BALDIA TOWN BRANCH |
| | | | Plot No.667, Anjam Colony, |
| | The second secon | THE R. P. LEWIS CO., LANSING, MICH. 49, LANSING, MI | Baldia Town, Karachi. |

| 1 10 | 0385 | SOUT | TH BAHRIA TOWN BRANCH |
|------|-----------------|--|--|
| 10 | 0303 | 300 | Plot No.109-A, Precinct-A, Street Commercial Lane-05, |
| | | | Midway Commercial, Bahria Town, |
| | | ME | Karachi |
| | | | |
| 11 | 0302 | SOUT | TH CLIFTON BRANCH |
| | | | Ground Floor, St-28, Block-5, Federation House, |
| | | | Clifton, Karachi. |
| | | | |
| 12 | 0303 | SOUT | TH COURT ROAD BRANCH |
| | | | Ground floor, G-5-A, Court View Apartments, |
| | | | Opposite Sindh Assembly, Karachi |
| | | | |
| | | SHI | |
| 13 | 0395 | SOUT | THE TOTAL THE MILE OF THE TOTAL THE |
| | | ara s | Plot No: R-755, Azizabad No: 02 |
| | | STATE OF | F.B Area, Karachi. |
| | | 275 | |
| - 14 | 0250 | COLIT | ON HO OF WEET DE AMOU |
| 14 | 0369 | SOUT | on our distriction |
| - | | The state of the s | Ground Floor, Civic Center, |
| - | | 24000 | Gulshan-e-Iqbal, Karachi. |
| 15 | 0325 | SOUT | DUODA ISE DDANGU |
| 15 | 0325 | SOUT | |
| | | STATE OF THE PARTY | Plot # 35/243, Block 7&8, |
| | | | C.P. Berar Cooperative Housing Society, |
| | | 10000 | Dhorajee Colony, Karachi |
| 16 | 0357 | SOUT | H DHA PHASE-II BRANCH |
| | | 3001 | Plot No. 13-C, Commercial Area "A", |
| | | | DHA Phase-II, Karachi |
| | | THE REAL PROPERTY. | DIA Hase-II, Kalaciii |
| 17 | 0338 | SOUT | H DHA Phase-IV |
| | | | Shop # 1,2,3, and 4, Plot No.III |
| | | | 9 th Commercial Street, Phase-IV, |
| | | 1000 | DHA, Clifton Cantonment, Karachi |
| | | | Briz, Cinton Cantonnent, Narachi |
| 18 | 0304 | SOUT | H DHA 26th STREET BRANCH |
| | | | The state of the s |
| | | | Plot No.14-E, 26 th Street Phase 5 Ext. D.H.A, Karachi |
| | | | NaidCIII |
| 19 | 0380 | SOUT | H DHA PHASE-VIII BRANCH |
| | | Maria de | Ground Floor, Plot No.75-C, |
| | - Subjection to | No. | Al-Murtaza, Lane-3, DHA, Phase-VIII, |
| 137 | 1000 | | Karachi Karachi |
| | | # E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | A STATE OF THE PARTY OF THE PAR |
| 20 | 0372 | SOUTH | DR. ZIAUDDIN AHMED ROAD |
| | | THE REAL PROPERTY. | Plot No.2/1, Sheet No. C 11-9, |
| | | | Imperial Court, Dr. Ziauddin Ahmed Road, |
| | | | Karachi Karachi |
| 21 | | | |
| 21 | 0349 | SOUTH | GARDEN EAST BRANCH |
| | | DAIR SAN | Plot No. GRE-491/2-B. Shop No. 2 & 2 |
| | | | Geven Star Residency |
| | | THE REAL PROPERTY. | Garden East Quarters, Karachi |
| 22 | 0321 | COLUM | |
| | | SOUTH | GOLE MARKET BRANCH |
| | TO COMPANY | | Plot # 16, Row # 18, Sub-Block F in Dia 1 |
| | | D 505 160 | Gole Market, Karachi |
| 23 | 0335 | SOUTH | CHIETAN |
| | | | GULISTAN-E-JOHAR BRANCH |
| | | | Shop No. 3 & 4, Project Deenar Residency, |
| | | MAN TO STATE OF | Training Chowrang Plot N - 05 |
| | | | Block-10, KDA Scheme No. 36, Gulistan-e-Jauhar, Karachi |
| | | | The state of the s |

| 24 | 0343 | SOUTH | GULSHAN-E-HADEED BRANCH |
|--------------------|---------------------|--------------------|---|
| | | | Plot No.C-53, Phase-I, |
| | | | Gulshan-e-Hadeed, |
| | | Carlo Carlo | Karachi. |
| | | BEN DE | |
| 25 | 0305 | SOUTH | GULSHAN-E-IQBAL BRANCH |
| | | THE REAL PROPERTY. | FI: 1/13, block 5, KDA Scheme No.24, |
| | | | Main Rashid Minhas Road, Gulshan-e-Iqbal Karachi |
| 25 | | | |
| 26 | 0337 | SOUTH | GULSHAN-E-MAYMAR BRANCH |
| | | | Plot No.SB-016, Sector-7, Sub-Sector IV, |
| | | THE REAL PROPERTY. | Gulshan-e-Maymar , Karachi |
| 27 | 0311 | SOUTH | GIZRI BRANCH |
| | | | Commercial Plot No.G-1/2 & 23 |
| THE REAL PROPERTY. | | | Lower Gizri Bazar Area. |
| | | | Clifton Cantonment, Karachi |
| | | | |
| 28 | 0387 | SOUTH | GADAP TOWN BRANCH |
| | | | Plot No.345, Haji Zakaria Jokhio Goth, |
| | | | Distt. Malir, Karachi |
| - | | | |
| 29 | 0392 | SOUTH | GULSHAN-E-IQBAL BLOCK 13D-2 BRANCH |
| - | | NO SECOND | Plot No.SB-04, Shop No.1 & 2, |
| | | | Block 13D-2, Scheme 24, Gulshan-e-Iqbal, Karachi |
| 30 | 0277 | COLUTIA | OUI 74B E III IBI BBANGU |
| 30 | 0377 | SOUTH | GULZAR-E-HIJRI BRANCH |
| - | | STATE OF STREET | Shop No. 65 & 66, Block-9, Ground Floor, |
| | | | County Garden, Sub Plot 06/09, Sector 14-B, KDA Scheme No.33, Gulzar-e-Hijri, Karachi |
| | | | REA ocheme No.35, Guizar-e-nijir, Karachi |
| 31 | 0306 | SOUTH | HYDERI BRANCH |
| | | | Plot No. SD-27, Block-G, Scheme No.2. |
| | | | Hyderi Market, North Nazimabad, Karachi |
| | | | |
| 32 | 0301 | SOUTH | I.I. CHUNDRIGAR ROAD BRANCH |
| | | 表现在 | Ground Floor, P & O Plaza, Opposite |
| | | | I.I. Chundrigar Road, Karachi |
| | | Conservation of | |
| 33 | 0381 | SOUTH | IPPAUM UVDEDI PRANCU |
| 33 | 0301 | SOUTH | IBRAHIM HYDERI BRANCH |
| | | Tall 2008 | Commercial Plot, Situated in Naclass 25, Deh Ibrahim Hyderi, |
| 54 | | | Karachi |
| | THE PERSON NAMED IN | make of the | |
| 34 | 0323 | SOUTH | JAMSHED QUARTER BRANCH |
| | | | House # 13/B, Plot # 710/6, |
| | | | Survey Sheet # J.M. Quarters, |
| | | | Karachi |
| | | THURST B | |
| 35 | 0398 | SOUTH | PARADISE HOMES BRANCH, KARACHI |
| | | | Shop No. 1, Plot No. A-15, |
| | | | Paradise Homes, Near Paradise Bakery |
| | | | Sector-13-A, Gulzare-e-Hijri, Scheme 33, Karachi |
| 36 | 0332 | SOUTH | KARACHI ADMINISTRATION SOCIETY BRANCH |
| | 332 | 330111 | Plot # SA/90, Block-8, KAECHS Society, |
| 33 | 1200 | | Opposite Shaheed-e-Millat Road, |
| | No le No | | Karachi |
| | | | |
| 37 | 0348 | SOUTH | KHAYABAN-E-ITTEHAD BRANCH |
| | | | Plot No.128-N, Muslim Commercial Area, |
| | | | Khayaban-e-Ittehad, DHA, Phase-VI, |
| | | No. of the last | |

| | | | Karachi |
|----|--|-----------|--|
| | | | |
| 38 | 5301 | SOUTH | KHAYABAN-E-ITTEHAD ISLAMIC BANKING BRANCH |
| | | 344000000 | Ground Floor, Plot No. 13-C, |
| | | | Khayaban-e-Ittehad, Phase-II Ext. DHA. Karachi |
| 39 | 0354 | SOUTH | KHAYABAN-E-SHAHBAZ BRANCH |
| | | | Plot No.11-C, Shop No.1 & 2, Ground Floor, |
| | | | Shahbaz Lane-2, Phase-VI, |
| | | | Pakistan Defence Housing Authority, Karachi |
| | | | |
| 40 | 0308 | SOUTH | KORANGI INDUSTRIAL AREA BRANCH |
| | | | Plot No.27/28, Showroom No.5, |
| | | | Korangi Industrial Area, Sector-16, Karachi |
| 41 | 0250 | | LADE CARREN CLIETON KARACIII BRANCII |
| 41 | 0359 | | JADE GARDEN CLIFTON KARACHI BRANCH |
| | | | Shop No. 8, 9, 10 & 11, Ground Floor, Sea Breeze Heights, Jade Garden, Plot No. FL-2, Block-2, Clifton, Karachi |
| 1 | | | vade Carden, Flot No. FE-2, Block-2, Clinton, Karachi |
| | | 100000 | |
| 42 | 0368 | SOUTH | KARIMABAD BRANCH |
| | | (U) 2 400 | C-23, Al-Habib Blessing, Block-4, |
| | | | Federal B Area, Meena Bazar, |
| | To see a | | Karimabad, Karachi |
| | | | |
| 43 | 0373 | SOUTH | KARACHI UNIVERSITY |
| | | | Main Campus, |
| | | | University of Karachi |
| | | | University Road, Karachi |
| aq | 0378 | SOUTH | KORANGI TOWNSHIP BRANCH |
| uq | 0370 | 300111 | Plot No.0-13, Sector 33-A, |
| | | | Korangi, Karachi |
| | | No. State | |
| 45 | 0382 | SOUTH | KEAMARI BRANCH |
| | Company of the last of the las | | Plot No.18, Locality No.11, |
| | | | Jungle Shah Keamari, Karachi |
| 46 | 0202 | | WILLIAM TO THE PROPERTY OF THE |
| 46 | 0383 | SOUTH | KHADDA MARKET BRANCH |
| | | | Ground Floor, Plot No.18/2, Survey Sheet No.LY-6 Khadda Market, Lyari, |
| | | | Karachi |
| | | | Naradii |
| 47 | 0345 | SOUTH | LANDHI BRANCH |
| | | | Quarter No.14/10, Block-5 D, |
| | THE REAL PROPERTY. | MARKET ST | Landhi Township, Karachi. |
| 45 | 1000 | | |
| 48 | 0339 | SOUTH | LEA MARKET BRANCH, KARACHI |
| | | | Plot Survey # 2, Lea Quarters, |
| | STATE OF THE STATE | | Lea Market, Karachi |
| 49 | 0330 | COLITU | LIACUATADAD DDANOU |
| 49 | 0330 | SOUTH | Plot # 2, Block-3, Machine Area |
| | | | Survey Sheet # 7/9, Liaquatabad, Karachi. |
| | | | Odivey Offeet # 179, Elaquatabau, Naracili. |
| 50 | 0322 | SOUTH | M.A. JINNAH ROAD BRANCH, KARACHI |
| | | DE LA | Plot No.28/2, Shop No. 13, 14 & 15 |
| | | | Amber Medical Centre, M.A. Jinnah Road, Karachi |
| | | | |
| 51 | 0344 | SOUTH | MALIR CANTT. BRANCH |
| | MELTIFICA | | Plot No.11, Block-S, Cantt. Bazar Area, |
| | | | Malir Cantonment, Karachi |
| 52 | 0252 | SOUTH | MEHMOODARAD RRANGU |
| 52 | 0352 | SOUTH | MEHMOODABAD BRANCH |

| | | THE REAL PROPERTY. | Plot No.476 & 476A, MAC-II |
|-----|-------------|--|--|
| | | | Mehmoodabad, Karachi |
| | | | |
| 53 | 0316 | SOUTH | MEMON GOTH BRANCH |
| | | | Plot No.232 Deh. Malh, Tapu Dersano Chano, |
| | | | Murad Memon Goth, Karachi |
| | | | |
| 54 | 0347 | SOUTH | METROVILLE BRANCH |
| | | 998500 | Plot No.F-5, Block-3, Category-B, KDA Scheme, |
| | | - 1500 F 150 | Metroville No.1, S.I.T.E., |
| | | | Karachi |
| | | The state of the s | |
| 55 | 0333 | SOUTH | MOHAMMAD ALI SOCIETY BRANCH |
| | | | Plot No.39/F, Mohammad Ali Society, |
| | - | | Karachi |
| | | TO THE REAL PROPERTY. | |
| 56 | 0370 | SOUTH | MALIR CITY BRANCH |
| | | | Plot No.46, Block-A, |
| | | | Malir Township, Near Atia Hospital, |
| | | | National Highway, Karachi |
| F7 | F202 | COLUMN | MODEL COLONY (ISLAMIC) |
| 57 | 5302 | SOUTH | MODEL COLONY (ISLAMIC) |
| | | SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO ADDRESS OF THE PERSON NAMED IN COLUMN TO ADDRESS OF | Plot No.9-1/2-A, Model Colony, |
| | | BOAT SHOE | Near National Saving Centre, Karachi |
| 58 | 0328 | SOUTH | NEW CHALLI BRANCH |
| 36 | 0328 | SOUTH | |
| | | | Property Bearing # 37, Survey Sheet # SR-7, |
| | | | Serai Quarters New Challi, Karachi |
| 59 | 0317 | SOUTH | NEW KARACHI BRANCH |
| 33 | 0317 | 300111 | Plot # AS-24, Street # 3, Sector # 5-H, |
| | | | North Karachi Township |
| | | | North Rafacili Township |
| 60 | 0319 | SOUTH | NORTH KARACHI INDUSTRIAL AREA |
| | - | Et Alles | 1/1, Sector 12-A, |
| | 1000 | | North Karachi Industrial Area, Karachi |
| | | | |
| 61 | 0355 | SOUTH | NORTH NAZIMABAD BRANCH |
| | THE RESERVE | | Ground Floor, Plot No.SC-7 |
| | | | Chayell Comfort, Block-N, KDA Scheme No.2, |
| | | 国际的科技 | North Nazimabad, Karachi |
| | | | |
| 62 | 0371 | SOUTH | NISHTAR ROAD BRANCH |
| | | | Shop No.1A, Ground Floor, |
| | | | Building Bearing Survey No.61/II, |
| 100 | The second | | Nishtar Road, Karachi |
| | | | |
| 63 | 0376 | SOUTH | NAZIMABAD BRANCH |
| | | Anthrop | Shop No.S-1, Plot No.26 Row-01, Sub Block-A, |
| | | The same | Block-1, Nazimabad, Liaquatabad Town, Karachi |
| | | Section 1 | |
| 64 | 0384 | SOUTH | ORANGI TOWNSHIP BRANCH |
| | | | Plot No.C.1-57, Sector No.11, |
| | | | Orangi Township, Karachi |
| | | | Canada S |
| 65 | 0389 | SOUTH | ORANGI TOWN BRANCH |
| | | | Plot No.L-1 & Plot No.L-245, Section 1/D, |
| | | | Orangi Town, Karachi. |
| | 0045 | | DADED MARKET DRANGU |
| 66 | 0310 | SOUTH | PAPER MARKET BRANCH |
| | | | Plot Survey No.20, Survey Sheet No. 373 |
| | | Sain and Sain | Junction of Hassan Ali Effendi Road / Frere Road |
| | | | Serai Quarters, Paper Market, Karachi Old Address (effective 13-12-2022 vide Ops Comm.46/22) |
| | | Manage Harris | Old Address Jenecuve 15-12-2022 vide Ops Comm.40/22] |

| | | | Plot No.22/2, Sheet No.SR.18, Serai Quarters, |
|----|--------------|---|--|
| | | | Saddar Town, Karachi. |
| - | | | |
| 67 | 0353 | SOUTH | PECHS COMMERCIAL AREA BRANCH |
| | | | Plot No.187-3A, Shop No. 3 & 4, Ground Floor, Dawood Apartment, |
| | | A COLUMN TO THE REAL PROPERTY OF THE PERSON | Block-2, PECHS, Karachi |
| | | | Sider E, F Edito, Indiadrii |
| 68 | 0358 | SOUTH | PIA EMPLOYEES CO-OPERATIVE HOUSING SOCIETY BRANCH |
| | | A FEBRUARY AND | Plot No.B-44, Block-9, KDA Scheme # 36, |
| | | | PIA Employees Co-Operative Housing Society, |
| | | | Gulistan-e-Jauhar, Karachi |
| 69 | 0342 | COLITIL | DID COLONY DRANGU |
| 09 | 0342 | SOUTH | PIB COLONY BRANCH Shop No. 2, Plot No.340, |
| | | | Pir Illahi Bux Co-operative Housing Society Ltd., |
| | The state of | | PIB Colony, Karachi. |
| | | | |
| 70 | 0309 | SOUTH | PREEDY STREET, SADDAR BRANCH |
| | | PRINCIPAL SERVICES | Property bearing # 326/2, Artillery Maidan, |
| | | | Preedy Street, Saddar Karachi |
| 71 | 0393 | SOUTH | QUAIDABAD BRANCH |
| | 0333 | 300111 | Plot No.SV-09, Maria Center, |
| | | 1000 | Quaidabad, Landhi, Karachi |
| | | 海 的病 | |
| 72 | 0367 | SOUTH | RASHID MINHAS ROAD BRANCH |
| | | | Plot No. A-2, Shop No.S12 to S-15, Akbar Paradise, |
| | | | Block-A, National Cement Employees |
| | | | Cooperative Housing Society, Rashid Minhas Road, Karachi |
| | | | Nashid Willias Noad, Narachi |
| 73 | 0356 | SOUTH | SAFOORA GOTH BRANCH |
| | | | Plot No.SB-23, Shop No.2, Euro Heights, |
| | | | Block-7, KDA Scheme # 36, Gulistan-e-Johar, Karachi |
| 74 | 0326 | SOUTH | CHAUSED E MILL AT DOAD DRANGU |
| | 0320 | 30011 | SHAHEED-E-MILLAT ROAD BRANCH Show Room # G-01, Sagar Heights, Block-3, |
| | | B.Waller | M.S.G.P. Cooperative Housing Society, |
| | | | Shaheed-d-Millat Road, Karachi |
| | | | |
| 75 | 0314 | SOUTH | SITE BRANCH |
| | | | B/9-B-2, |
| | | | SITE, Karachi |
| 76 | 0312 | SOUTH | CHAUDAU E FAICAL DDANOU |
| ,0 | UJIZ | JOUTH | SHAHRAH-E-FAISAL BRANCH Plot No.30-A, Ground Floor, Showroom No. 4, 5 & 6, |
| | | | Progressive Centre, Block-6, P.E.C.H.S, |
| | | | Shahrah-e-Faisal, Karachi. |
| | | | |
| 77 | 0340 | SOUTH | SHERSHAH BRANCH |
| | | | Shop No. A-1/A-2, |
| | | Sales Participal | Faisal Godown, Sher Shah Karachi. |
| | | O L | The state of the s |
| 78 | 3021 | SOUTH | SIR SYED HOSPITAL – SUB BRANCH |
| | | | Plot No.887, Block-A, Korangi Road, |
| | | | Near KPT Interchange, Qayyumabad, |
| | | | Opposite DHA Phase-VII Ext. Karachi |
| 79 | 3031 | SOUTH | SINDH SECRETARIAT – SUB BRANCH |
| | | M Model Web St | C.S. No.409, Sheet No. AM-1, |
| | | | Artillery Maidan Quarter, |
| | | | Karachi. |
| | | | |

| | | AND THE REAL PROPERTY. | |
|-----|---------|------------------------|--|
| 80 | 0394 | SOUTH | Sehar Commercial Branch |
| | | THE WAY | Shop No. 1&2 Ground Floor and Hall No. 1 |
| | | | Plot No. 24-C, Lane-9, Sehar Commercial |
| | | | Phase VII, DHA, Karachi. |
| 0.1 | | | STOOK EVOUANCE PRANCU KARACUI |
| 81 | 0336 | SOUTH | Room No. 52C & 52D, First Floor |
| | | | Stock Exchange Building, Pakistan Stock Exchange |
| | | | Karachi |
| | | | |
| 82 | 0362 | SOUTH | SINDHI MUSLIM HOUSING SOCIETY BRANCH |
| | | | Plot No. 117 & 118, Shah Abdul Latif Education Trust |
| | | are acces | Block-A, Sub-Block B, |
| | | 2000 | Sindh Muslim Cooperative Housing Society, |
| | | | Main Chowrangi, Karachi |
| 83 | 0363 | SOUTH | SHIREEN JINNAH COLONY BRANCH |
| 03 | 0303 | 300111 | Plot No.46, Block-I, Category-B, |
| | | | Scheme No.05, Shireen Jinnah Colony, |
| | | | Clifton, Karachi |
| | | | |
| 84 | 0374 | SOUTH | SHAH FAISAL COLONY |
| | | | House No.CB-52, Ground Floor, |
| | | | Alfalah Co-operative Housing Society (Drigh Colony) |
| | | | Shah Faisal Colony, Karachi |
| 85 | 0379 | SOUTH | SINDH SOCIAL SECURITY INSTITUTION (SESSI) BRANCH |
| 03 | 0373 | 300111 | Ground Floor, Sindh Employees Social Security Institute |
| | | | Head Office, ST/17, Block-06, |
| | | | Gulshan-e-Iqbal, Karachi |
| | | | |
| 86 | 0386 | SOUTH | SAADI TOWN BRANCH |
| | | NOTE OF STREET | Plot No.C-33 (Commercial), Block-II, Saadi Town, |
| | | | Scheme-33, Gulzar-e-Hijri, Malir Cantt, Karachi |
| 87 | 0388 | SOUTH | SAMANABAD / GULBERG BRANCH |
| | | | Plot No.R-323, Block-18, Scheme No.16, |
| | | | F.B. Area, Samanabad, Gulberg, Karachi |
| | 7370 | | A STATE OF THE STA |
| 88 | 0361 | SOUTH | SACHAL GOTH BRANCH |
| | | | Hamza Tower, Ground Floor, |
| | | | Plot No.B-137 (Old No.B-101) Sachal Goth, |
| | | | KDA Scheme No.33, Suparco Road, Karachi |
| 89 | 0313 | SOUTH | TARIQ ROAD BRANCH |
| | | | Plot No.55-C, 56-C, Central Commercial Area, |
| | | | Block-2, PECHS, Karachi |
| 1/2 | P SIA | | |
| 90 | 0315 | SOUTH | TIMBER MARKET BRANCH |
| | | | Plot Survey # 22 (Old Survey # E-5/3-14), |
| | - grown | | Lawrence Quarter, Siddique Wahab Road, Timber Market, Karachi |
| | | | Timber Market, Karaciii |
| 91 | 0331 | SOUTH | UNIVERSITY ROAD BRANCH, GULSHAN-E-IQBAL |
| | | | Shop # 2 & 3 Bearing Plot # SB-13, |
| | | | Ground Floor, Gulshan Centre, Block-13-C, |
| | | | Scheme-24, Gulshan-e-lqbal, Karachi. |
| - | | | |
| 92 | 0320 | SOUTH | WATER PUMP BRANCH |
| | | | Plot # 9, Block-16, Scheme # 16, Federal "B" Area, Karachi |
| | | 2-10 E | Tederal Di Alea, Naracili |
| 93 | 0346 | SOUTH | WEST WHARF BRANCH |
| | - | | |

| | 1 | 155530 | Plot No. 20, Warehouse Area, |
|-------|-----------------|--|--|
| | ut not | | West Wharf Road, Karachi |
| | | | |
| INTE | RIOR SIND | BRANCHS | |
| 1 | 0149 | RURAL | AHMED PUR BRANCH |
| | | | Jiryan No.309, Survey No.625, Ahmed Pur, |
| | | CILLEGA | Taluka Kingri, District Khairpur |
| - | | | |
| 2 | 0401 | RURAL | AUTOBHAN ROAD BRANCH, HYDERABAD |
| | | | Wali Arcade, Plot No.M-577, |
| | | EXE SO | Autobhan Road, Latifabad, Hyderabad |
| | | THE STATE OF THE S | |
| 3 | 0144 | RURAL | ANAJ MANDI LARKANA BRANCH |
| | | | Survey No.3830/1831 & 1981/1, Ward-A, |
| _ | | | Mohallah Shewa Mandi, Main Road Larkana |
| | | | THE REPORT OF THE PROPERTY OF |
| 4 | 0124 | RURAL | BADAH BRANCH |
| | | Digital Marine | Juryan No.87, Main Badah Road, Badah, |
| | | | Tehsil Dokri, District Larkana |
| | | PER ST | |
| 5 | 0409 | RURAL | BADIN BRANCH |
| | | | Plot / Survey No.157, Main Bus Stop, |
| White | | 100000 | Hyderabad Badin Road, Badin |
| | | | |
| 6 | 4091 | RURAL | BAWANI SUGAR MILLS – SUB-BRANCH |
| | | | Ahmed Nagar, Talhar Distt. |
| | | California de la calegaria de | Badin |
| | | Ser House | |
| 7 | 0423 | RURAL | BHAN SAEEDABAD BRANCH |
| | | ALSO PARTIES | Jaryan No.698, Main Bhan Saeedabad Road, |
| | | ARRIA D | District Jamshoro |
| | | | |
| 8 | 0435 | The Real Property lies | BERANI BRANCH |
| | | | Survey No.45(1-2-3) & 46, Deh Berani, |
| | | | Taluka Jam Nawaz Ali |
| | | | District Sanghar |
| | | | |
| 9 | 0441 | RURAL | BANDHI DISTT. SHAHEED BENAZIRABAD BRANCH |
| | | CALL ST. | Plot No.13 & 14 Farooque Town Bandhi, |
| | | | Deh 64, Nasrat Bandhi, Taluka Daur, |
| 77/70 | | 医科斯氏 | Distt. Shaheed Benazirabad |
| | | | |
| 10 | 0148 | RURAL | BUXAPUR, DISTRICT KASHMORE BRANCH |
| | | | Jiryan No.06, Buxapur Town, Main Buxapur Market |
| | The same of the | SECTION AND ADDRESS OF THE PARTY OF THE PART | District Kashmore |
| | PACK T | STREET, STREET | |
| 11 | 0445 | RURAL | BULARI SHAH KARIM BRANCH |
| | | | Revenue Survey No.55, Main Bulari Shah Market Road, |
| | | A PROPERTY. | Deh & Tappo Bulari, Taluka Bulari Shah Karim, |
| 18 | 0.441 | 44.52.50 | District Tando Muhammad Khan |
| | | AND THE STREET | The state of the s |
| 12 | 0427 | RURAL | CITIZEN COLONY, HYDERABAD BRANCH |
| | | | Shop No.3-7, Royal City Project, |
| | | | Citizen Colony, Jamshoro Road, Hyderabad |
| | | The same | // camenoro noau, riyuerabad |
| 13 | 0439 | RURAL | CHACHRO DISTT. THARPARKAR |
| | | | Plot No.2, Jaryan No. 294, |
| | | A PERSONAL PROPERTY. | Deh Chachro, Taluke Chachro, District Tharparkar |
| | | The second second second | The state of the s |
| | | | , could marparkal |
| 14 | 0146 | RURAL | To the state of th |
| 14 | 0146 | RURAL | CHUNDKO DISTRICT KHAIRPUR BRANCH |
| 14 | 0146 | RURAL | CHUNDKO DISTRICT KHAIRPUR BRANCH Jiryan No.40, Main Road Chundko, |
| 14 | 0146 | RURAL | CHUNDKO DISTRICT KHAIRPUR BRANCH |

| | | 1243 | Plot No.54, RS No.987, Opposite Degree College, |
|----|-----------|------------------------------------|--|
| | | | Dadu City, District Dadu |
| | | | |
| 16 | 1061 | RURAL | DADU SUGAR MILLS – SUB BRANCH |
| | | | Pyaro Goth, Distt. Dadu |
| 17 | 0115 | RURAL | DAHARKI BRANCH |
| | | 200 | Survey No.446, Main Daharki Road, |
| | | Elyment | Taluka Daharki, District Ghotki |
| | | | |
| 18 | 0428 | RURAL | DIGRI BRANCH |
| | | ASSESSED NO. | Plot No. 118, Deh, 178, Mirwah Road, |
| | | | Digri |
| | | | |
| 19 | 0137 | RURAL | DOKERI, DISTT. LARKANA BRANCH |
| | | | Shop No.3&4 Dokro |
| | | THE RESERVE OF THE PERSON NAMED IN | Moen-Jo-Daro Road, Dokeri |
| 20 | 0121 | RURAL | GAMBAT BRANCH |
| | | | Plot No.2153-A, Near Sui Gas Office, Main Gambat Road, |
| | | | District Khairpur |
| | | | |
| 21 | 0429 | RURAL | GHARO BRANCH |
| | , | A STATE OF THE REAL PROPERTY. | Jaryan No.197, Main National Highway Road, |
| | | | Taluka Gharo, District Thatta |
| 22 | 0110 | RURAL | GHOTKI BRANCH |
| | | | Plot/City Survey No.890, Ward-B, |
| | | | Main Deviri Sahib Road, Ghotki |
| | | | |
| 23 | 0128 | RURAL | GHOUSPUR BRANCH |
| 25 | 0120 | RORAL | Shop No.1 & 2, Shahi Bazar, |
| | | | Near Shah Hussain Masjid Ghouspur, |
| | | STEEL STATE | Taluka Kandhkot, District Kashmore-Kandhkot |
| - | | | |
| 24 | 0432 | RURAL | CIVIC CENTRE BRANCH, HYDERABAD |
| | | | Civic Centre, Block-CCI Survey Nos. 221/B-I, 221/C-2 & 221-I |
| | | | Thandi Sarak, Hyderabad |
| | | THE PERSON | The case of the or of the party |
| 25 | 0142 | RURAL | GARHI YASIN, DISTRICT SHIKARPUR |
| | | | City Survey No.430, Main Bazar |
| | | | Garhi Yasin , District Shikarpur |
| 26 | 0145 | RURAL | GHARI KHAIRO DISTT. JAOBABAD BRANCH |
| | | | Shop No.13, VF-II, Jiryan No.13, |
| | | | Main Road Town Ghari Khairo, District Jacobabad |
| 27 | 0440 | DUD | COL ADOLU DISTRICT DATE: |
| 27 | 0443 | RURAL | GOLARCHI DISTRICT BADIN BRANCH |
| 2 | | | Plot No.A-1, Jiryan No.618, Main Golarchi Road, Deh Bharo Dari, Tappo Golarchi, District Badin |
| | | | - Sept Colored Dadiii |
| 28 | 0402 | RURAL | HALA BRANCH |
| | | | Survey No. 1397/88, Ward B, Gulshan Fahim Colony, |
| | | | Hala, District Matiari |
| 29 | 0430 | RURAL | ISLAMKOT BRANCH |
| | Marie and | | Plot No.17, 18 & 20, Near Jamia Masjid |
| | | | Taluka Islamkot, District Tharparkar |
| | | | |
| 30 | 0119 | RURAL | JACOBABAD BRANCH |
| | | MARK SERVICE | Property No.232, Ward-6, |

| | | | Main Quetta Road, Jacobabad. |
|-------|---------------|--------------------|---|
| 24 | 0424 | DUDAL | IAMOUODO DDANOU |
| 31 | 0431 | RURAL | |
| | | | Plot No.A-133, Sindh University Employees Co-operative Housing Society, Phase-I, Taluka Kotri, District Jamshoro |
| | | | Troubing Goolety, Triade 1, Talaka Your, District Garrishoro |
| 32 | 0433 | RURAL | JOURNALIST SOCIETY BRANCH |
| | | | Plot No.9, Journalist Co-operative Housing Society, |
| | | | Near Center Jail, Hyderabad |
| 33 | 0440 | DUDAL | LATI DIGIT CILIAMAL DRANGU |
| 33 | 0440 | RURAL | JATI DISTT. SUJAWAL BRANCH Revenue No.789/766, |
| | | | Memon Shopping Mall Jati District Sujawal |
| | | | Monter shopping man out District Sujawai |
| 34 | 0442 | RURAL | JHUDO DISTT. MIRPURKHAS |
| | | | City Survey No.444, Usman Complex-II |
| | | | Ward No.8, Main Jhuddo Tando Bago Road, |
| | | CONTRACTOR | Jhuddo, District Mirpurkhas |
| 35 | 0136 | RURAL | KHANPUR MAHAR, DISTT. GHOTKI BRANCH |
| - 00 | 0130 | KOKAL | Plot No.115-II, Khanpur Mahar, |
| | | | Taluka Khan Gharh, District Ghotki |
| | | Tender (Sec.) | |
| 36 | 0104 | RURAL | KANDHKOT BRANCH |
| | | | S.No.167, opposite Shams petroleum Services |
| | | | Deh Akhero Kandhkot |
| | | | District Kashmore Kandhkot |
| 37 | 0129 | RURAL | KANDIARO BRANCH |
| | | The last of | Jaryan No.1588, Opposite Zarai Taraqiati Bank Ltd. |
| | | Mary Control | Hospital Road, Taluka Kandiaro, District Naushero Feroze |
| | | | |
| 38 | 0118 | RURAL | KASHMORE BRANCH |
| | | | Jaryan No.874, Main Kashmore Kandhkot Road, |
| | | | Kashmore District Kandhkot. |
| 39 | 0102 | RURAL | KHAIRPUR BRANCH |
| | | TO SOURCE OF | Ground Floor, Syed Ramzan Ali Shah |
| | | | Trade Centre, Khairpurmirs |
| 40 | 0420 | | MINION TO THE PROPERTY OF THE |
| 40 | 0126 | RURAL | KHAIRPUR NATHAN SHAH BRANCH |
| | | Britis Her William | Shop No.C/407-A, Taluka Khairpur Nathan Shah District Dada |
| | | | Taluka Khairpur Nathan Shah, District Dadu |
| 41 | 4092 | RURAL | KHOSKI SUGAR MILLS – SUB BRANCH |
| | 7 5 60 | Transfer to 3 | Khoski Sugar Mills Ltd. Khoski, |
| | | No. | District Badin |
| 42 | 0403 | RURAL | KOTPI PRANCU |
| | 0403 | KOKAL | KOTRI BRANCH |
| Marie | | 2000 | City Survey No.290, Ward-A, Shop No.8-10, Plot No.1, River Point Ketsi, Dietrick Lead |
| | | ALC: N | Shop No.8-10, Plot No.1, River Point Kotri, District Jamshoro |
| 43 | 0417 | RURAL | KUNRI BRANCH |
| | | | Plot No. 10, Survey No.263/4, |
| | | | Block-6 Deh Garaho, Main Station Road. |
| | With the last | | Kunri, District Umerkot. |
| 44 | 0434 | RURAL | KHIPRO BRANCH |
| | | | Plot No.Z-437, Khipro Town, Main Sanghar Khipro Road, |
| | | | Taluka Khipro, |
| | | | District Sanghar |
| 45 | 0138 | PUDAL | VOT DANIOLOUS |
| | 0136 | RURAL | KOT BANGLOW DISTT. KHAIRPUR |
| | | | City Survey No.300, Deh Tando Shah, |

| | | | Tapo Kotdiji Distt Khairpur |
|-------|---------------|---|---|
| | Page 1 | SAUL | |
| 46 | 0107 | RURAL | LARKANA BRANCH |
| | | | Ground Floor, City Survey No. 799, |
| | | | Raza Shah Mohalla, VIP Road, Larkana |
| | | | |
| 47 | 0440 | DUDAL | LATIFARAD HVDERARAD BRANCH |
| 47 | 0418 | RURAL | LATIFABAD HYDERABAD BRANCH |
| | | | Plot No. 06, Block-D, Unit No. VII, Latifabad, Hyderabad |
| | | | Latilabau, Hydelabau |
| 48 | 0426 | RURAL | MARKET AREA, HYDERABAD BRANCH |
| | | | Shop No.A/1194, Ward-A, |
| | | | Market Road, Hyderabad |
| | | | |
| 49 | 0415 | RURAL | MATIARI BRANCH |
| | Transition of | | Plot # 125, Situated Ward-A Town |
| | | | Opposite NADRA Office, |
| | | | Matiari |
| 50 | 0122 | PUPAL | MEUAD DDANOU |
| 30 | 0122 | RURAL | MEHAR BRANCH Shop No.1086, Ward-A, Mehar, |
| | | | District Dadu |
| | | | District Dadu |
| 51 | 0127 | RURAL | MILITARY ROAD SUKKUR BRANCH |
| | | | Survey No.717, |
| | | Day and | Main Military Road, Sukkur |
| | | BEE BE | |
| 52 | 0116 | RURAL | MIRPUR MATHELO BRANCH |
| | | 根がほかばい | Plot No.24(2-01) Deh, Tapo Mirpur, |
| | | | Main Mirpur Mathelo Road, District Ghotki |
| 53 | 0404 | DUDAL | MIDDUDYILLA DDANOU |
| 55 | 0404 | RURAL | MIRPURKHAS BRANCH |
| | | | Plot No. RCN-18, Survey No.864/6, Main Umerkot Road, Mirpurkhas |
| | | Beerley. | Wall Official Noad, Milipurkilas |
| 54 | 0410 | RURAL | MITHI BRANCH |
| | | | Plot/Jaryan No.50, Opposite Hyderi Hotel, |
| | | | Mithi |
| | | | |
| 55 | 0421 | RURAL | MORO BRANCH |
| | | | Plot No.14, Main Road Moro, |
| | | | District Noshero Feroze |
| 56 | 0132 | RURAL | MEUDADDID DDANGU |
| 30 | 0132 | RORAL | MEHRABPUR BRANCH PTD No.III-A-43, Ward-16, |
| | | | Thari Road, Mehrabpur, |
| | | 25.00 | Taluka Mehrabpur, District Naushahrofroze |
| | | | |
| 57 | 0437 | RURAL | MATLI DISTRICT BADIN |
| | | | Plot No.381/1, Unit-II, Category II, |
| | | | Noor Hamd Nodakari Colony, |
| | | | Taluka Matli, District Badin |
| | | | fort |
| 58 | 0438 | RURAL | MIRPUR BATHORO |
| 70 11 | | CONTRACTOR OF THE PARTY OF THE | Survey No.381/A, Ward-A, |
| | | | Main Road Sujawal to Mirpur Bathoro, |
| | | | Taluka Mirpur Bathoro, District Sujawal |
| 59 | 0140 | RURAL | MUHALLA LUQMAN, KHAIRPUR |
| | | | Plot No.7,8,9,10,33,34,35 & 36 CS Nos.169,170 & 171 |
| | | | Arisha Colony Opp. Mill Colony |
| | | | Ciivil Hospital Road, Distt. Khairpur. |
| | | | |
| | | The Contract of | |

| 60 | 0141 | RURAL | MIROKHAN, DISTT. QAMBER SHAHDADKOT |
|-------|-----------------------|--|--|
| | | | Jiryan No.105, Deh Shah Ali Tunia, |
| | | | Tappo & Taluka Mero Khan, |
| | | | District Qamber Shahdadkot |
| | | | |
| 61 | 0147 | RURAL | MADEJI, DISTRICT SHIKARPUR BRANCH |
| | | | City Survey No.22, Deh Hafeez Dero, Madeji |
| | | | Taluka Ghari Yaseen, District Shikarpur |
| | | SUPPLIES | |
| 62 | 0444 | RURAL | MIRPUR SAKRO BRANCH |
| | | | Jiryan No.500/499, Main Road Mirpur Sakro |
| | | | Deh Mirpur Sakro, Tappo & Taluka Mirpur Sakro, |
| | | BUREON | District Thatta |
| | | | |
| 63 | 0101 | RURAL | NAUDERO BRANCH |
| | | | Naudero Sugar Mills, Main Larkana Road, |
| | | | District Larkana |
| | | | |
| 64 | 0105 | RURAL | NAUSHAHRO FEROZ BRANCH |
| | | | Property Jaryan No. 185/28-5-2005, |
| | | San Service | Deh Survey No.137, Main Naushahro Feroz Road |
| | | OCH BOOK | Opposite National Savings Centre Taluka |
| | | | Naushahro Feroz |
| | | | WARRIAN DE ANGU |
| 65 | 0134 | RURAL | NASIRABAD BRANCH |
| | | | Shop No.1-8, Madina Shopping Center, |
| | | STATE OF THE PARTY | Mohallah Kathia Bazar, Badah Road, |
| | | 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本 | Nasirabad, District Kambar Shahdadkot |
| 66 | 0103 | DUDAL | PANO AQIL BRANCH |
| 00 | 0103 | RURAL | |
| | | | Property Survey No.436, Main Pano Aqil Sukkur Road, Taluka Pano Aqil, District Sukkur. |
| | | | Taluka Parlo Aqli, District Sukkur. |
| 67 | 0125 | DUDAL | PIR JO GOTH BRANCH |
| 01 | 0125 | RORAL | Shop No.2180, Anaj Mandi, |
| | | | Pir Jo Goth, Taluka Kingri, District Khairpur |
| | | | Throo Cour, Falance Pangri, District Panarpar |
| 68 | 0123 | RURAL | QAMBAR BRANCH |
| | | | City Survey No.121 & 122, Ward-B, |
| | | | Near Shahi Bazar Station Road, |
| | | | Qambar, Shahdadkot |
| | | | |
| 69 | 0405 | RURAL | QASIMABAD, HYDERABAD BRANCH |
| | TO THE REAL PROPERTY. | | Plot No.11, Rs No.274/1, Faraz Villas, |
| | | | Qasimabad, Hyderabad |
| 100 | | | |
| E4256 | | | |
| 70 | 0130 | RURAL | QAZI AHMED BRANCH |
| | | | Survey No.313, Main Qazi Ahmed Road, |
| | | | Taluka Qazi Ahmed, District Shaheed Benazirabad |
| | | MANAGE | |
| 71 | 0111 | RURAL | RATODERO BRANCH |
| | | | City Survey No.795/5, Ward B, |
| | | THE PARTY | Ratodero Bus Stand, Ratodero |
| | - Barrie | | Larkana |
| | | | The state of the s |
| 72 | 0120 | RURAL | ROHRI BRANCH |
| | | | City Survey No.2181/9, Ward-B, |
| | | | Mohallah Kot Janullah Shah, |
| | | STATE OF THE PARTY OF | G.T. Road, Rohri, District Sukkur |
| | 0.10- | Harris and the | CAFFDADAD BRANCH |
| 73 | 0425 | RURAL | SAEEDABAD BRANCH |
| | | The second second | Shop No.53/2-36, Main Saeedabad Road, |
| | Brazilia de la | SERVICE SERVICE | Taluka Saeedabad, District Matiari |

| 1 | | | |
|-----|------|--|--|
| 74 | 0424 | 4 RURA | AL SAKRAND BRANCH |
| | | | Shop No.355/1-4, 356, 357, 367, |
| | | | Main Sakrand Road, Taluka Sakrand, |
| | | | District Shaheed Benazirabad |
| | | Fig. 13 | |
| 75 | 0413 | 3 RURA | SANGHAR BRANCH |
| | | | Plot No.A-B, City Survey No.124/A-B |
| | | | Cooperative Housing Society, Sanghar |
| | | | |
| 76 | 0422 | RURA | |
| - | | | Plot No.CS-239/2 & 239/3, Mohalla Ward, Near UBL, |
| - | | (C. 18.3 (c. | Sajawal, District Thatta |
| - | | | Address after 15.02.2022: Property vide Survey No. 05, R.S.No.83 |
| - | | 9903 | Adjacent to Zahid Petroleum Services, Thatta Sujawal Road |
| - | | BOR. | Sujawal, District Sujawal. |
| - | 0400 | S14100 | OF THE PROPERTY OF THE PROPERT |
| 77 | 0109 | RURA | |
| 1 | 097 | | Plot No./Survey No.20/49/1951, |
| - | | THE PARTY OF | Alam Channa Mohalla, Sehwan, District Jamshoro |
| | | | A Company of the Comp |
| 78 | 0113 | RURA | SHAHDADKOT BRANCH |
| /0 | 0113 | KUKA | |
| | | | Building Survey No.652, Ward C, Main Kotoo Motoo Chowk, Shahdadkot |
| | | 2000 | Main Rotoo Motoo Chowk, Shandadkot |
| 79 | 0114 | RURA | SHIKARPUR BRANCH |
| | 0114 | KON | Survey No.34/3, Ward No.23, Station Road, |
| | | | opposite Library, Shikarpur |
| 14 | | | opposite Library, Officarpul |
| 80 | 0108 | RURA | L SUKKUR BRANCH |
| | | - Maria | Plot No. C-550/17, Shalimar, Minara Road. |
| | | | Sukkur |
| | | | |
| 81 | 0416 | RURA | SHAHDADPUR BRANCH |
| | | | City Survey No.543, 548 Muhaga Land |
| | | | Station Road, Shahdadpur |
| | | | District Sanghar |
| - | | | |
| 82 | 0411 | RURA | DENAZIKADAU BRANCH |
| - | | NEW PROPERTY. | Plot No.2481/13, VIP Road, near Doctor's Colony |
| - | | | Nawabshah, District Shaheed Benazirabad |
| 83 | 1111 | 2000 | |
| 03 | 1141 | RURA | THE REPARCE |
| | | A March 19 | Shikarpur Rice Mills, Main Jacobahad Road |
| | | | Village Lodhra, District Shikarpur |
| 84 | 436 | DUD | |
| | 430 | RURAL | THE TANADAU BRANCH |
| | | | Sabzi Mandi, Sultanabad, |
| | | DESCRIPTION OF THE PERSON OF T | Deh Salki Tapo Kamaro |
| | | Grant Con | Taluka & District Tando Allahyar |
| 85 | 0135 | RURAL | |
| | | MORAL | STATION ROAD LARKANA PRANCE |
| | | | 1 lot No.03, Near Al-Abbas Chaud |
| 3.7 | | WAR AND A STATE OF THE PARTY OF | Station Road, Larkana |
| 86 | 0143 | RURAL | SAI FURAT DIOTE |
| | | | Shop No. 1.2.2.8.4.81 |
| | | | 21.0p NO. 1,2,3 & 4 Plot No. 1254 |
| - | | BARRE | Deh Chak No.5, Salehpat, Distt. Sukkur |
| 87 | 0406 | RURAL | TANDO ADAM BRANCH |
| - | | | Shop No. 1.2.3 Prime To |
| - | | | Shop No.1,2,3, Prime Tower, Hogani Colony, Hyderabad Road, Tando Add |
| | | | Hyderabad Road, Tando Adam, District Sanghar |
| | | | |
| | | | |

| 88 | 0407 | RURAL | TANDO ALLAHYAR BRANCH |
|--------|-------------|---------------|--|
| | | REGULET. | Plot No.4-4A & 5, Survey No.272/1, Al Habib Plaza, |
| | | Mark Services | Main Tando Allahyar Hyderabad Road, Tando Allahyar |
| | | | |
| 89 | 0408 | RURAL | Tando Muhammad Khan |
| | | | Plot. Survey No.34, Jaryan No.13/10-7-08, |
| | | | Tando Muhammad Khan |
| 90 | 0412 | RURAL | THATTA BRANCH |
| 90 | 0412 | KUKAL | Survey No.115, near Badshahi Masjid, |
| | | | Thatta Sijawal Road, Thatta |
| | | | Thatta Ojawai Noad, Thatta |
| 1 | | | |
| 91 | 0117 | RURAL | THUL BRANCH |
| | | | Property No.484, Kandhkot Road, |
| | | | Thul, District Jacobabad |
| | | | |
| 92 | 4121 | RURAL | THATTA CEMENT – SUB-BRANCH |
| | | | Thatta Cement Company Limited, |
| | | | Makli Ghulamullah Road, Thatta |
| 93 | 4071 | RURAL | TANDO ALLAHYAR SUGAR MILLS – SUB BRANCH |
| 30 | 4071 | KOKAL | Tando Allahyar Sugar Mills, Deh Kanidar, |
| | | | UC Sanjar Chang, Taluke Chamber, |
| | | | District Tando Allahyar. |
| | | | |
| 94 | 0139 | RURAL | THARI MIRWAH, DISTT. KHAIRPUR |
| | | | Near Police Station Thari Mirwah, |
| 100000 | | | Taluka Mirwah Distt. Khairpur. |
| | | SER ES | |
| 95 | 0446 | RURAL | TANDO JAM BRANCH |
| | | | Jiryan No.399, Mir Mohallah |
| | | | Main Road Tando Jam, Taluka & Distt. Hyderabad |
| 96 | 0419 | RURAL | UMERKOT BRANCH |
| | 0110 | HORAL | Plot No.52, Survey No.111, Umerkot Nagori Society, |
| 12.00 | | | Tehsil & District Umerkot |
| | | | |
| 97 | 0131 | RURAL | UBARO BRANCH |
| | | | Survey No.714 & 722, Main Ubaro Road, |
| | | | Taluka Ubaro, District Ghotki |
| CENTO | AL DECION | DDANGUES | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |
| CENTR | AL REGION I | BRANCHES | The state of the s |
| - | | | GROUP BUSINESS HEAD – CENTRAL REGION Plot No.159, Sector Y, Commercial Area, |
| - | | | Defence Housing Authority, Lahore Cantt |
| | | | 25.5.155 Flodding Addionly, Editore Cant. |
| | | | |
| 1 | 0658 | | ALI PUR CHATHA BRANCH |
| | | | Khewat No.979, Khatooni No.1414, Khasra No.3620/1683, |
| | | | Gujranwala Road, Ali Pur Chatha, |
| | | | Tehsil Wazirabad, District Gujrawanwala |
| - | | | |
| 2 | 0613 | | State Life Employees Coop. Housing Society Branch, Lahore |
| | | SHOW HOUSE | Plot No. 1022, Sector - F State Life Employees Cooperative Housing Society Limited |
| | | | State Life Employees Cooperative Housing Society Limited Lahore. |
| | | | |
| 3 | 0610 | | ASHRAFABAD BRANCH, DISTRICT BAHAWALPUR |
| | | | Ashrafabad Sugar Mill, Village Ashrafabad, |
| | | STALLED. | Disrtict Bahawalpur |
| | | | - (* s) |
| 4 | 0668 | | ALI WALA BRANCH |
| | | | Khewat No.403, 414, 507, Village Ali Wala, |

| | | | Tehsil & District Muzaffargarh |
|----|------|---|--|
| 5 | 0697 | 100000 | ADDA UTTARY MOUZA GITH BARABAR BRANCH |
| - | 0037 | | Khewat No.105/105, Khatoni No.137 to 140, 165 to 167, |
| | | | Adda Uttary Mouza Gith Barabar, Tehsil & District Multan |
| | | - Super areas | The starty mode our barabar, Forting & District Martan |
| 6 | 0605 | | BAHRIA TOWN LAHORE BRANCH |
| | | | Plot No. 204-B, Commercial Sector C, |
| | | | Bahria Town, Lahore |
| - | 2524 | | |
| 7 | 0601 | Enaction of | BLUE AREA ISLAMABAD BRANCH |
| | | District Control of the | Shop No. 1-E (South), F-6 / G-6, Jinnah Avenue, Blue Area, Islamabad |
| | | N Statement | William Avenue, Blue Alea, Islamabau |
| | | | |
| 8 | 0602 | | BANK ROAD RAWALPINDI BRANCH |
| | | | Kichlew Building, |
| - | | | Bank Road, Saddar, Rawalpindi |
| 9 | 0622 | 100000000000000000000000000000000000000 | BUDIU BD ANGU |
| 9 | 0623 | | BURKI BRANCH |
| | | | Khasra # 1523, Khewat # 50, Khatoni # 82, Village Burki, Lahore |
| | | | Village Burki, Lariore |
| 10 | 0682 | | BANK SQUARE MODEL TOWN LAHORE |
| | | to the | Shop No. 34-A, Bank Square Market |
| | | | Model Town, Lahore. |
| 11 | 0000 | | |
| 11 | 0686 | | BAND ROAD LAHORE |
| | | | Khewat No.15, Khatooni # 84, Khasra # 546/115/16, Mohallah Sanda, Bhatianwala, Bund Road |
| | | | Gulshan-e-Ravi, Lahore |
| | | | Salerian C Navi, Editore |
| 12 | 0694 | | BHALWAL, DISTT. SARGODHA BRANCH |
| | | | Khewat # 579, Khatoni # 589, Khasra # 890/2, |
| | | | Mandi Bhalwal, Block # 3, Post Office Road, Tehsil Bhalwal, District Sargodha |
| | | | Sargouria |
| 13 | 0695 | | BAHAWALNAGAR BRANCH |
| | | | Khata No.2222, Khatoni No.2310, Al-Fazal Market, |
| | | THE PLAN | Oasbia Minchanabad Road, Tehsil & District Bahawalnagar |
| | 2007 | Marine S | |
| 14 | 0607 | | CHAK GHANIAN, DISTRICT GUJRAT |
| | | | Village & PO Chak Ghanian, Tehsil Sarai Alamgir, District Gujrat |
| | | | District Guji at |
| 15 | 0650 | | CHICHAWATNI BRANCH |
| | 其的語 | | Plot No.376, |
| | | | Main Bazar Chichawatni, District Sahiwal |
| 40 | 00== | | |
| 16 | 0657 | | CHINIOT BRANCH |
| | | | Khewat No.3133/3117, Khasra No.13557/9602, |
| | | | Chah Karian Wala, Faisalabad Road, Chiniot |
| 17 | 0621 | | CIRCULAR ROAD BRANCH, LAHORE |
| | | | Shop No.1, SE-38-R-55/D, |
| | | | Opposite Akbari Mandi |
| | | | Circular Road, Lahore |
| 18 | 0611 | March - | DALWAL QUALUE TO THE PROPERTY OF THE PROPERTY |
| 18 | 0611 | | DALWAL, CHAKWAL BRANCH |
| | | | Village & Post Office Dalwal, Tehsil Choa Saidan Shah, District Chakwal |
| | | | One of State Office of State o |
| 19 | 0663 | | EGERTON ROAD BRANCH, LAHORE |
| | | | Al-Deen Chambers, Plot Vide No.SE-27-R-3, |
| | | | |

| | | NAME OF TAXABLE PARTY. | Venus Plaza, Egerton Road, Lahore |
|----|------|--|--|
| | | | |
| 20 | 0631 | | DERA GHAZI KHAN BRANCH |
| - | 2000 | | Opposite Medical Collge, |
| | | | Jampur Road, Dera Ghazi Khan |
| 21 | 0603 | | DUA V DI OCK DDANCII I ALIODE |
| 21 | 0603 | | Plot No.159, Sector Y, Commercial Area, |
| | | Part of the last o | Defence Housing Authority, Lahore Cantt |
| | | | Defence Housing Authority, Lanore Canit |
| | | BE LO | |
| 22 | 0684 | | DHA PHASE-IV LAHORE |
| | | M. San San | 145 CCA, Sector DD, |
| | | | Phase-IV, DHA, Lahore Cantt. |
| | | | |
| 23 | 0652 | | DHA PHASE-V, LAHORE BRANCH |
| | | | Plot No.CCA-39, Phase 5-C, |
| | | | Defence Housing Authority, Lahore |
| 24 | 0648 | | DHA PHASE-VI LAHORE |
| | | | 15-C, Main Boulevard |
| | | | DHA Phase-VI, Lahore |
| | | | |
| 25 | 0673 | | DEPALPUR, DISTRICT OKARA |
| | | | Khewat No.35-36, Grains Market, |
| | | | Main Bazar Depalpur, |
| | | E TOTAL SE | District Okara |
| 26 | 0680 | | DAROCHAWALA LAHODE |
| 20 | 0000 | | DAROGHAWALA, LAHORE Khasi Na 440/280, Khawat Na 280, Khasi Na 280 |
| | | | Khasr No.449/289, Khewat No.289, Khtoni No.639, Main G.T. Road, Hadbast Masoodpura |
| | | | Daroghawala, Lahore |
| | | | |
| 27 | 0617 | | E-11 BRANCH, ISLAMABAD |
| | | | Plot No.1, Sector E-11/3, |
| | | | M.P.C.H.S, Islamabad |
| | | | |
| 28 | 5607 | | EIDGAH ROAD, BAHAWALPUR (ISLAMIC BR) |
| | 3007 | | Khata No.62/119, Moza Bahawalpur, |
| | | | Milad Chowk, Eidgah Road, Bahawalpur |
| | | | |
| 29 | 0636 | | FAISALABAD BRANCH |
| | | | 7-D, Commercial Area, |
| | | 10 p 10 5 p | People Colony No.1, Faisalabad |
| 30 | 0654 | | EEDOZEDIID DOAD DDANIOU |
| 30 | 0034 | | FEROZEPUR ROAD BRANCH Plot # S-86-R-79, 79/2, Main Ferozepur Road, |
| | | | Ichra |
| | | 62.23 | Lahore |
| | | | |
| 31 | 0671 | | FAISAL TOWN BRANCH |
| | | THE TR | Plot No.25, Block A, |
| | | | Near Faisal Hospital, Faisal Town, |
| | | | Lahore |
| 32 | 0675 | | EATEN IANG DISTE ATTOCK |
| 32 | 00/5 | | FATEH JANG, DISTT. ATTOCK Shop No.1-5, Ward No.6, |
| | | | Moza Fateh Jang, District Attock |
| | | | moza r dion odny, Diotriot Attook |
| 33 | 0674 | | F-11 MARKAZ, ISLAMABAD BRANCH |
| | | | Plot No.39, Shops No.3, 4, 5, 18, & 19, |
| | | | Near Rahat Bakery, F-11, Markaz, |
| | | | Islamabad |

| 1 | | HE STATE | |
|--------------------|------|--|---|
| 34 | 0604 | | G.T. ROAD GUJRANWALA BRANCH |
| | | | Property No. B-XII-7S-60/A, Bhatia Nagar. |
| | | | G.T.Road, Gujranwala |
| | | | |
| 35 | 0660 | | GAGGO MANDI BRANCH |
| | | R. H. H. L. | Khewat No.58, Chak No.187/E.B. |
| | | NO SECTION | Opposite Police Station, Main Multan Road, |
| | | | Gaggo Mandi, Tehsil Burewala, District Vehari |
| 133.3 | | | |
| 36 | 0606 | THE REAL PROPERTY. | GHURKI BRANCH, LAHORE |
| 1000 | | | Khewat No. 8, Khatooni No.576/568, Khata No. |
| THE REAL PROPERTY. | | | 156/702, Ghurki Union Council, District Lahore |
| | | | |
| 37 | 0662 | | GARHI SHAHU BRANCH |
| | | | Property No.SE-6R-107/B, Ground Floor, |
| | | TO STATE OF | Allama Iqbal Road, Ghari Shahu, Lahore |
| | | | |
| 38 | 5602 | | GHORI TOWN PHASE IV - RAWALPINDI ISLAMIC BANKING |
| | | | Plot No.MC-16, Ghori Town |
| | | | Phase 4-A, Rawalpindi |
| | | | |
| 39 | 5606 | | GHALLA MANDI, SHEIKHUPURA (ISLAMIC) |
| | | | Shop No.V-4, S112, Ghalla Mandi, |
| | | | Sheikhupura |
| | | | |
| 40 | 0634 | | HARAPPA BRANCH |
| | | | Main G.T. Road, |
| | | 7 E E | Near Harappa Railway Station, |
| | | | Harappa, District Sahiwal |
| | | | |
| 41 | 0672 | | HAROONABAD DISTRICT BAHAWALNAGAR |
| | | | Plot No.1/7, Bangla Road, Opposite Grain Market, |
| | | | Haroonabad, District Bahawalnagar. |
| 40 | 0670 | | HAVELLI AVUA DIOTDIOT OVADA DDANOU |
| 42 | 0679 | | HAVELI LAKHA, DISTRICT OKARA BRANCH |
| | | | Khewat No.410/410, Khatoni No.526 to 542, |
| | | | Khasra No.35, Pakpatan Road, |
| | | | Haverli Lakha, Tehsil Depalpur, District Okara |
| 43 | 0692 | | HEIR VILLAGE BRANCH BEDIAN ROAD |
| 40 | 0002 | | Khewat # 236, Khatooni # 360-366, Khasra # 2940, |
| | | | Mouza Heir, Tehsil Cantt, Lahore |
| | | | Modela Field, Feliali Garia, Edilore |
| 44 | 0693 | ASSESSED. | HAFIZABAD BRANCH |
| 7,000 | No. | Mark Market | Khewat # 504, Khatoni # 1465, Khasra # 2, |
| | | | Gujranwala Road, Near Nadra Office, Tehsil & District Hafizabad |
| 100 | | | |
| 45 | 0635 | | JEHLUM BRANCH |
| The state of | | | Property No. 17, Kohinoor Plaza, |
| | | The same | Old G.T. Road, Jehlum |
| 1 | | | |
| 46 | 0632 | | JANDIALA DHABWALA BRANCH |
| 200 | | | Khewat No.216, Khatoni No.512-514, |
| | | | G.T. Road, Jandiala Dhabwala, |
| | | | Near Motorway Police Office, District Gujranwala |
| | | VF4 32/4 | (W |
| 47 | 0614 | | JOHAR TOWN BRANCH, LAHORE |
| | | | Plot No. 7, Block-B, Near Allah Hoo Chowk |
| A PLANTAGE OF | | THE PARTY OF THE P | Flot Ho. F, Block B, Hour Floor Charles |
| | | | Johar Town, Lahore |
| | | | |
| 48 | 0678 | | |
| 48 | 0678 | | Johar Town, Lahore |

| 1 | | I THE REAL PROPERTY. | |
|---|-------|--|--|
| 49 | 0639 | 联新机械 | KALRA KHASA BRANCH |
| | | | Khewat No.285, Khatoni No.307, |
| | | | Near Allied School, Mohammadan Campus, |
| | | | Kalra Khasa, Tehsil & District Gujrat |
| | | | |
| 50 | 0640 | | KUNJAH BRANCH |
| | | | Plot No. 5-A/15, Ward No.3, Kunjah, |
| | | | Tehsil & District Gujrat. |
| | | - | |
| 51 | 0665 | A STATE OF | KASUR BRANCH |
| | | | B-2/13, R-1/D, Haji Farid Road, |
| | | The second | Kasur |
| 52 | 0664 | 100 PM | KHANEWAL BRANCH |
| 32 | 0004 | | Plot No. 1743, Ground Floor, |
| | | | Sir Syed Road, Khanewal |
| | | Para All Car | on of a risaa, rinaristral |
| 53 | 5605 | Marie Land | KACHEHRI ROAD, GUJRAT (ISLAMIC) |
| | | | Khewat No.562-565, Khatooni No.651-654, |
| | | With the same | Khasra No.2199/490, 2205/492, 2201/490, |
| | | | Nanwan Shah Pur, Kacheheri Road, Gujrat |
| | | THE REAL PROPERTY. | |
| 54 | 0688 | 建设 | KHUDDIAN BRANCH KASUR |
| | | doctors. | Khewat # 3218, Khasra # 6671, |
| | | | Khuddian, District Kasur |
| 55 | 0616 | NESO BOLLE | LALAMUSA PRANCU |
| 33 | 0010 | | LALAMUSA BRANCH |
| | | | Plot No.1/123 Tehsil Kharian, |
| | | | Lalamusa, District Gujrat |
| 56 | 0622 | | LIDHAR BRANCH |
| | | The state of the s | Village Lidhar, Wagha Town, |
| | | The Street | Lahore |
| | | | WHEN THE RESIDENCE THE RESIDENCE OF THE PARTY OF THE PART |
| 57 | 0608 | | LILA BRANCH, DISTRICT JEHLUM |
| | | Zin bin | Post Office Lilla Town, Tehsil Pind Daden Khan, |
| | | | District Jehlum |
| 50 | 5000 | | |
| 58 | 5603 | | LIAQUAT ROAD SAHIWAL – ISLAMIC BANKING BR |
| | | | Khewat No.142, Khatoni No.161, |
| | | | Liaquat Road, Sahiwal |
| 59 | 0638 | RECEIPTED | MULTAN BRANCH |
| - | 0000 | | Plot No. C-02, Block A |
| TO PER | | The Street of th | Multan Model Town Housing Scheme |
| Fig. 18 | | Bris Inc. | Multan |
| | | | |
| 60 | 0643 | | MANAWALA BRANCH DISTRICT SHEIKHUPURA |
| 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | Main Bazar Village Manawala, |
| - | | | Sheikhupura |
| 04 | 00.17 | | |
| 61 | 0647 | | MIAN CHANNU BRANCH |
| | | | Khewat No.635, Khatooni No.647, |
| | | | Khasra No.1671 & 1672, Lakar Mandi, |
| | | | Mian Channu, District Khanewal |
| 62 | 0669 | WHEN | MAIN BOULEVARD DHA LAHORE BRANCH |
| FREE | | | Shop No. 4, Mujtaba Plaza, |
| | | | Main Boulevard, DHA, Lahore Cantt. |
| | | | |
| 63 | 0620 | | CHAKLALA SCHEME III RAWALPINDI |
| | 2000 | | Nazim Plaza, Khasra No. 50, 113 |
| | | | Main Bostan Khan Road, |
| | | | |

| | | TENEDO | Chaklala Scheme III, Rawalpindi |
|-----|------|------------------------|--|
| CA | 0012 | | CHI DEDG DDANGU LAUGDE |
| 64 | 0612 | | GULBERG BRANCH, LAHORE |
| | | | 61-Main Bolulevard, Gulberg |
| | | | Lahore |
| 65 | 0645 | | MOHLANWAL BRANCH |
| 00 | 0043 | | Khewat No.126, Khatoni No.524 to 527. |
| | | | Main Defence Road, Village Mohlanwal, Lahore |
| | | | Main Detence Hous, Thinge Moniarity Landie |
| 66 | 0642 | | MORR AIMANABAD BRANCH |
| | | | Khasra No.1215/1 & 2, Khewat No.968, Khatoni No.1126 |
| | | 建筑 | Main G.T. Road, Morr Aminabad, District Gujranwala |
| | | | |
| 67 | 0653 | 2000 | MUGHAL PURA BRANCH |
| | | | Plot No.13, Street No.17, |
| | | \$100 TO 100 | Near Lalpul, Mughal Pura, Lahore |
| 00 | 5004 | Satura San | MALL BOARD MICHES IN THE STATE OF THE STATE |
| 68 | 5601 | Wall And S | MALL ROAD LAHORE – ISLAMIC BANKING BRANCH |
| | | | Plot No.S.19-R-30, Shop # 30, 30/A, |
| | | TO THE REAL PROPERTY. | 1st and 2nd Floor, Commercial Building Shahrah-e-Quaid-e-Azam, Mall Road, |
| | | NAME OF TAXABLE PARTY. | Lahore. |
| | | | Edition of the second of the s |
| 69 | 0666 | THE RESERVE | MOUZA GOJRA BRANCH |
| | | | Khasra No.237, Khewat No.64/65, Khatoni No.435 to 452, |
| | | | Mouza Gojra, Tehsil Malakwal, |
| | | | District Mandi Bahauddin |
| | | | |
| 70 | 0677 | | VILLAGE MINHALA LAHORE |
| | | | Village Minhala, Main Road, |
| | | | Near Govt. Higher Secondary School, |
| | | | Tehsil Shalamar, District Lahore |
| 71 | 0687 | | MUSTAFAABAD (LALYANI) BRANCH |
| | | | Khewat No.39 & 40, Khatooni # 44 & 45, |
| 150 | 100 | | Transfer # 6753, Khasra # 1177/3, Main Ferozepur Road |
| | | | Lalyani (Mustafaabad) Kasur |
| | | | |
| 72 | 0696 | | MURREE BRANCH |
| | | | Property No.161-A/1, Rich Villah, Cart Road, Murree, |
| | | | Tehsil Murree, District Rawalpindi |
| 73 | 0649 | | NANKANA CAUID DDANOU |
| 13 | 0043 | | NANKANA SAHIB BRANCH Khewat No.309, Khatoni No.521 |
| | | | Khasra No.1503 & 1504, Ghala Mandi, |
| | | Section 19 | Tehsil & District Nankana Sahib |
| | | | |
| 74 | 0644 | | OKARA BRANCH |
| | | | Khasra # 52/12/1, Khewat # 428, Khatoni No.1085, |
| | | | Mian Colony, M.A. Jinnah Road, |
| | | Charles Savers | Okara |
| 75 | 0011 | | 7500 7000 7000 7000 7000 7000 7000 7000 |
| 75 | 0641 | 1913/916 | PECO ROAD BRANCH LAHORE |
| | | | Plot No.1-C/P-II, Phase-III, |
| | | | Main Peco Road, Lahore |
| 76 | 0646 | | PESHAWAR ROAD RAWLPINDI |
| | | | Plot No.1211, Chur Harpal, |
| | | | Near Govt. College for Women, |
| | | TAY A STREET | Peshawar Road, Rawalpindi |
| | | | |
| 77 | 0609 | | PINDI BAHAUDDIN BRANCH |
| | | Market State | Village Pindi Bahauddin, Rasool Road, |

| | | | Tehsil & District Mandi Bahauddin |
|-----|--|--|--|
| 78 | 0627 | | PWD HOUSING SOCIETY ISLAMABAD |
| - | - | | 3-Civic Center, Block-A |
| | | | PWD Employees Cooperative Housing Society |
| | THE REAL PROPERTY. | | Islamabad |
| | THE PARTY | | |
| 79 | 0698 | DONE N | PEER FATEH DARYA BRANCH |
| | | Maria Par | Khewat No.368/355, Khatoni No.160, Kela No.16, |
| | | | Mouza Pir Fateh Darya, Jamaldin Wali Road, |
| | | 200 | Tehsil Sadiqabad, District Rahim Yar Khan |
| | | | |
| 80 | 0630 | | RAHIM YAR KHAN BRANCH |
| | | 9827 | 24 Model Town |
| | | | Rahim Yar Khan |
| | | | |
| 81 | 0655 | | RAIWIND ROAD BRANCH LAHORE |
| | | | 1 Dogar Market, 1KM Raiwind Road |
| | | | Thokar Niaz Baig, Lahore. |
| 0.5 | 0001 | | |
| 82 | 0661 | DESCRIPTION OF THE PARTY OF THE | ABDUL HAKEEM, DISTRICT KHANEWAL BRANCH |
| | | | Abdul Hakeem City, Near Zarai Taraqiyati Bank |
| | | Months at Later | Tehsil Kabirwala, District Khanewal. |
| 02 | 0545 | | CARCODUA PRANCU |
| 83 | 0615 | | SARGODHA BRANCH |
| | | | Prince Cinema Market, |
| | | THE STATE OF | Railway Road, Sargodha |
| 84 | 0633 | | SATGARAH DISTRICT OKARA |
| 04 | 0000 | | Adda Chow, Sat Garah, |
| | | | Tehsil and District Okara |
| | STATE OF | | |
| 85 | 0637 | | SIALKOT BRANCH |
| | | S 983 | Khasra No.834/2, Khatooni # 39, Khewat No.29, |
| | SERVER! | | Shahab Pura Road, Near Masjid Tajdar-e-Madina |
| | | | Sialkot |
| | | | |
| 86 | 0628 | BE TO BE | SHAHRAH-E-FATIMA JINNAH BRANCH |
| | | | G-4, G-12 & 13, Queens Center, |
| | | A STATE OF THE STA | 33-Shahrah-e-Fatima Jinnah (Queens Road), Lahore |
| | | | |
| 87 | 5604 | | SAMANABAD, LAHORE (ISLAMIC BRANCH) |
| | | | Plot No.91, Main Road Samanabad, |
| | | | Lahore |
| 00 | 0001 | White Company | CHAUDADA LAUODE |
| 88 | 0681 | | SHAHDARA LAHORE |
| | E SECTION AND ADDRESS OF THE PARTY OF THE PA | Marie San | Shop No. 1 & 2, Malik Market, |
| | | AND STREET | Bus Stop Yousaf Park, Sheikhupura Road, Shahdara Lahore. |
| | | Series State | Onangara Lanore, |
| 89 | 0685 | ATRICIAL SECTION | SABZAZAR SCHEME BRANCH LAHORE |
| | 0003 | | Plot No. 308, Block-B, |
| | | | Sabzazar Scheme, Lahore |
| | | | A |
| 90 | 0689 | | SHEIKHUPURA ROAD GUJRANWALA |
| | | | Sr. No.11273, Khata # 122 \$ 128, 754/183, |
| | | | Had # 76, Tehsil Khiali, |
| | | | Shahpur Town, Gujranwala |
| | | | |
| 91 | 0625 | Barrier Co. | TARAMARI BRANCH ISLAMABAD |
| | THE RESERVE | The second second | Khewat No.18, Khatoni No.19, Khasra No.197/139, |
| | the same of the sa | The state of the s | |
| | | No. | Taramari, Tehsil & District Islamabad |
| | | | Taramari, Tehsil & District Islamabad |

| 1 | | less and | Khewat No.7/7, Khatoni No.7, |
|-------|------------|--|--|
| | | Sam as | Allama Igbal Road, Mohalla Janj Ghar, |
| | EVENT | 100000 | Toba Tek Singh |
| | | | |
| 93 | 0676 | | TALAGANG ROAD, CHAKWAL |
| | | | Khasra No.6150/2284, Khewat No.68, |
| | | | Khatooni No.143, Talagang Road, Chakwal |
| - | 0504 | | TARA CARUPRANCU PICTE MACUE |
| 94 | 0691 | STATE OF THE PARTY | TARA GARH BRANCH DISTT. KASUR |
| | | | Khewat # 155, Khatooni No.499 & 505, tara Garh Chowk, Tara Garh |
| | | | District Kasur |
| | | | District Nasar |
| 95 | 0629 | | VILLAGE KAHNA BRANCH |
| | | | Hakim Ghulam Hussain Colony, |
| | | | Mozoa Gajomata, Kahna |
| | | | Distt. Lahore |
| 96 | 0683 | | VILLACE ULLIDA SUAU MUCEEM PRANCU |
| 90 | 0003 | CAMPAGE AND | VILLAGE HUJRA SHAH MUQEEM BRANCH Khasra No.362/354, Khewat No.859. |
| | | | Hujra Road, Near Gillani Marriage Hall, |
| | | 600000 | Hujra Shah Muqeem, Tehsil Depalpur, District Okara |
| | | | risjia shari waqoshi, rishisi Bobaipar, Bistriot Okara |
| 97 | 0626 | | VILLAGE MANGA MANDI |
| | | | Near Javed High School, |
| | | | Multan Road, Manga Mandi, Tehsil & District Lahore. |
| 00 | 0000 | | |
| 98 | 0690 | | VILLAGE QILA DEEDAR SINGH |
| | | | Khewat No.459, Khatooni # 539, Khasra # 4311/2716/2437, |
| | | | Hafizabad Road, (South) Mouza Qila Deedar Singh, District Gujranwala |
| | | | District Odjianwala |
| 99 | 0651 | | WAH CANTT RAWALPINDI BRANCH |
| | | | 82-A, Minar Road, |
| | | | Lala Rukh, Wah Cantt. |
| 100 | 2004 | | |
| 100 | 0624 | | WALTON ROAD LAHORE |
| | | The state of the s | House No.E/48, Khasra No.2328/280, Kheot No.1, |
| | | ENGINEER SELECTION | Khatoni No.537, Super Town, Walton Road, Lahore |
| 101 | 0670 | | WAPDA TOWN LAHORE BRANCH |
| | | BANK! | Plaza No.12, Block-A-1, PECHS, |
| | | | Valencia (Commercial Area), |
| | | | Wapda Town, Lahore |
| | | | |
| NODT | H DECION D | DANGUES | |
| NOKII | H REGION B | KANCHES | CROUD BUSINESS HEAD, NODTHERN BESIEVE |
| | | | GROUP BUSINESS HEAD – NORTHERN REGION Noor Plaza, Main Ring Road, |
| - | | | Peshawar |
| | | | - Solidardi |
| | | | |
| 1 | 0804 | NORTH | ABBOTTABAD BRANCH |
| | | modern to be form | Opposite Radio Pakistan, Mansehra Road, |
| | | | Abbottabad |
| 2 | 5004 | | |
| 2 | 5801 | NORTH | ASHRAF ROAD PESHAWAR – ISLAMIC BANKING BR |
| | | SECTION SECTION | Haji Darwesh Plaza, |
| | | STATE OF THE PARTY | New Rampura Gate, Ashraf Road, Peshawar |
| | | A CONTRACT | Asinal Nodu, Fesilawai |
| 3 | 0814 | NORTH | BATKHELA, DISTRICT MALAKAND BRANCH |
| | | | Shops No.1 to 4, Bahadur Khan Plaza, |
| | | THE ROLL OF | Main Bazar, Batkhela, Tehsil Batkhela, District Malakand |

| 4 | 5901 | NORTH | DADYAL, AJK BRANCH (ISLAMIC BR) |
|--------------|-------------------|--|--|
| | | | Commercial Plots No.108 & 109, Dadyal Hamlet, |
| | | | District Mirpur Azad Kashmir. |
| | | | |
| 5 | 0813 | NORTH | DERA ISMAIL KHAN BRANCH |
| | | | Shop No.1 & 2, Sharjah Market, North Circular Road, |
| | | | Dera Ismail Khan Tehsil & District Dera Ismail Khan |
| | | | |
| 6 | 0815 | NORTH | DARRA-E-ADAM KHAIL BRANCH |
| | | | Shop No.1 to 7, Nawab Shah Plaza, Darra Bazar |
| | | | Muhammad Khel, Gargan Khel, Darra Adam Khel, |
| | | | Tehsil Darra Adam Khel, Distt. F.R. Kohat |
| 7 | 0905 | NORTH | DANYORE, GILGIT BRANCH |
| | 0303 | NOKIN | Khasra No.959, Village Shanot, Tehsil Danyore, |
| | | | District Gilgit |
| | | | District Ongit |
| 8 | 0802 | NORTH | G.T. ROAD PESHAWAR BRANCH |
| THE STATE OF | | | Shop No.1 & 2 Jibran Adeel Plaza |
| | | | Bilal Town, G.T. Road, |
| | | | Peshawar |
| | | | |
| 9 | 0903 | NORTH | GILGIT BRANCH |
| | | | Khasra No.104/5093-5339, Khewat No.185/185, |
| | | | Z.S. Plasa, Main Shahrah-e-Quaid-Azam, Gilgit |
| | | | |
| 10 | 0806 | NORTH | HAYATABAD, PESHAWAR BRANCH |
| | | | Unit No.13, Sector D-1, Phase-1, |
| | | Halle There are | Bilal Commercial Market, Hayatabad, Peshawar |
| 11 | 0005 | NODTH | VADVUANO MADVET PRANCU RECUAWAR |
| 11 | 0805 | NORTH | KARKHANO MARKET BRANCH, PESHAWAR |
| | | | C-Block, Palace Plaza, Karkhano Market, Regi Lalma, |
| | | | Peshawar |
| | | | T GOTTOWN TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T |
| 12 | 0808 | NORTH | KOHAT BRANCH |
| | | | Shop No.889 to 896, Syed Saadullah Shah Building |
| | | | Kacher Chowk, Bank Square, |
| | | | Hangu Road, Kohat |
| | | | |
| 13 | 0901 | NORTH | MIRPUR AZAD KASHMIR BRANCH |
| | | | Ground Floor, Portion No.2, Younus Plaza, |
| | | | Allama Iqbal Road, Mirpur, Azad Jammu & Kasmir |
| | | | MUZAFFARARAR REALION |
| 14 | 0902 | NORTH | MUZAFFARABAD BRANCH |
| | | | Khasra No.1845/1314, |
| - | | | Bank Road, Muzaffarabad |
| 15 | 0807 | NORTH | MERAN BRANCH |
| 10 | 0001 | Washing. | Village Mehran Tehsil Parva (Tandianwala Sugar Mills Ltd) |
| | | | Dera Ismail Khan |
| | | | |
| 16 | 5802 | NORTH | MARDAN BRANCH (ISLAMIC BR) |
| | | | Shop No. C-959/C, Survey No.127/4, |
| | | | Bank Road, Mardan Cantt. |
| | | | B35, Portifies and Beautiful Road 22 |
| 17 | 0810 | NORTH | MINGORA DISTRICT SWAT |
| | | | Khata # 1495, Khatooni # 1688, Khasra # 809, |
| | | STATE OF STA | Shahdra, Watkey, Opposite Sabzi Mandi, |
| | - Charles Alberta | | Mingora, Tehsil Babuzai, District Swat. |
| 10 | 0044 | NODTH | PABBI DISTT. NOWSHEHRA |
| 18 | 0811 | NORTH | Sr. No.9015, Khasra # 1244 & 1245, |
| | | WASHINGTON AND AND | OI. NO.3010, Itilasia # 1244 α 1240, |

| | | | Main G.T. Road, Pabbi, |
|--------|------------|--|---|
| | | | District Nowshehra |
| | | | |
| 19 | 0801 | NORTH | PESHAWAR BRANCH |
| | | | Shop No. 4, Ground floor, Jasmine Arcade, |
| | | Affect to the | 1-Bashir lane, Fakhar-e-Alam Road, Peshawar |
| 20 | 0004 | NODTH | DAMALAKOT A IK PRANCH |
| 20 | 0904 | NORTH | RAWALAKOT, AJK BRANCH |
| | | | Plot No.D-20, Housing Scheme, Rawalakot, AJK. |
| | | | Nawaiakot, AJN. |
| 21 | 0809 | NORTH | RING ROAD PESHAWAR BRANCH |
| | THE PERSON | | Shop No.1-7, Block-C, Noor Decoration Plaza, |
| | | | Main Ring Road, Near Namkeen Restaurant, |
| | | 20 North | Mouza Achesni Yaban, Had Bast # 228, Distt. Peshawar |
| | | | |
| 22 | 0812 | NORTH | SHAHKAS BRANCH, KHYBER AGENCY |
| | | 100 March 100 Ma | Muqaddas Market, Wazir Dhand, |
| | | | Shahkas, Khyber Agency |
| 23 | 0803 | NORTH | UNIVERSITY ROAD PESHAWAR BRANCH |
| 23 | 0003 | NORTH | Khata No.179/661 & 662 New Khata |
| | | | Jamabandi No.193/738, University Road, |
| | -200 | 20 B. S. | Peshawar |
| | | THE RESERVE | |
| | | | AND THE RESIDENCE OF THE PARTY |
| BALOC | HISTAN | | 。 [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] |
| 1 | 5701 | SOUTH | AIRPORT ROAD QUETTA (ISLAMIC) |
| - | | | Khasra No.1246/140, Ground Floor, |
| - | | Hart Miles States | Pak Red Crescent Balochistan Almo Chowk, |
| - | | | Airport Road, Quetta |
| 2 | 0703 | SOUTH | CHAMAN PRANCH |
| 2 | 0703 | SOUTH | CHAMAN BRANCH Khasra No.1311 & 1312, |
| | | | Dularam Road, Chaman |
| | | | Surani Noda, Ondrian |
| 3 | 0705 | SOUTH | DERA MURAD JAMALI BRANCH |
| | | 国际企业 | Khatoni # 3014, Block # 84, |
| MYP 15 | | | National Highway Main Bazar, |
| - 4 | | | Dera Murad Jamali, District Naseerabad |
| | | | |
| 4 | 0714 | SOUTH | DERA ALLAHYAR BRANCH |
| | | | Shop No.36 & 37, Near Sohbat Pur Chowk, |
| | | | Quetta Road, Dera Allah Yar, Balochistan |
| 5 | 0706 | SOUTH | GAWADAR BRANCH |
| | | | The Coast Medical Building |
| | | | Airport Road, Moza Thani Ward, Gawadar. |
| | Sim | | |
| 6 | 0707 | SOUTH | HUB BRANCH |
| | | | Shop No.1 & 2, |
| | | | International Shopping Mall 7 Hotel Mouza Baroot, |
| | | | Tehsil Hub, District Lasbella |
| | | | |
| 7 | 0701 | SOUTH | JINNAH ROAD QUETTA BRANCH |
| | J, 01 | COUNTY | Shop# 20-21, Ward # 18, Main M.A. Jinnah Road, |
| | | | Quetta |
| | | | The Record of the last of the |
| 8 | 0711 | SOUTH | KHUZDAR BRANCH |
| | | | Shop No.B-39, to B-42, Agha Abdul Zahir Market |
| | 110 | | Rabia Khusdari Road, |
| | | | Khuzdar, Balochistan |
| | | THE REAL PROPERTY. | |

| 9 | 0715 | SOUTH | KASI ROAD QUETTA BRANCH |
|----|------|--|---|
| | | | Intiqal No.433, Kitta No.2, |
| | | | Kashi Road, Quetta. |
| | | | |
| 10 | 0702 | SOUTH | LIAQUAT BAZAR QUEETA |
| | | | Plot Vide Khasra No: 975/695/108, situated at Mukam Street, |
| | | STERLIS. | Ward No.4, Sitara Hotel Building, Quetta. |
| | | | |
| 11 | 0710 | SOUTH | LORALAI BRANCH |
| | 0,10 | 300111 | Shop No.1011-995, Bhagi Bazar |
| | | ALC: NO | Loralai, Balochistan |
| | | | |
| 12 | 0708 | SOUTH | SIRKI ROAD QUETTA BRANCH |
| | | | Commercial Plot # C-48-A, |
| | | | Small Industrial Estate, Sirki Road, Quetta |
| | | | |
| 13 | 0713 | SOUTH | SIBI BRANCH |
| | | THE REAL PROPERTY. | shop No.3-1/1, 3-1/2 & 3-1/2-1, Jinnah Road, |
| | | | Saqi Chowk, Sibi, Balochistan |
| | | | |
| 14 | 0712 | SOUTH | SARANAN BRANCH |
| | | | shop No.3/3, Qita-2, Sikni Bazar, Battay Zai, |
| | | | Shabo Kanal, Tehsil Saranan, Distt. Pishin, Balochistan |
| 15 | 0709 | SOUTH | USTA MUHAMMAD BRANCH |
| | | | Shop No.494/14-3-1 & Shop No.494/14-4, |
| | | | Jinnah Road, Usta Muhammad, Balochistan |
| | | A STATE OF THE STA | |
| 16 | 0704 | SOUTH | ZHOB BRANCH |
| | | A HOUSE | House # H/176-A, Shop # H/148, |
| | | | Tehsil Road, Zhob |





MUHAMMAD RAFAY STAMP VENDOR GoS-KHI-47

Shop No. L-11, Jinnah Square, Malir, Karachi. Sale Register Serial No.

Date of Issue:

Paper Issued to:

Address:

Contact No.

Purpose:

Challan No.

Date:

02.09.2025

Kashif Nazeer Adv [Ledger No.23868]

Karachi

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Bond

2025E239FF85AFD2

25.08.2025

Please Write Below This Line

0 1 SEP 2025

032078



You can verify your Stamp paper by scanning the QR code or online www.estamps.gos.pk by using the "Verification Through Web" option before purchased

INTEGRITY PACT

Contract Number: [46]

Dated: 13/11/2025

Contract Value: Rs. 71,243,977.95

Contract Title: PRIVING & SUPPLY OF SECURITY STATIONER)

Declaration of Fees, Commissions and Brokerage etc. Payable by the Suppliers of Services Pursuan To Rule 89 Sindh Public Procurement Rules Act, 2010

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For and On Behalf of

Apex Printry (Pvt.) Limited

Signature:

Name: Munib Shah

For and On Behalf Of

Sindh Bank Limited

Signature:

Name: